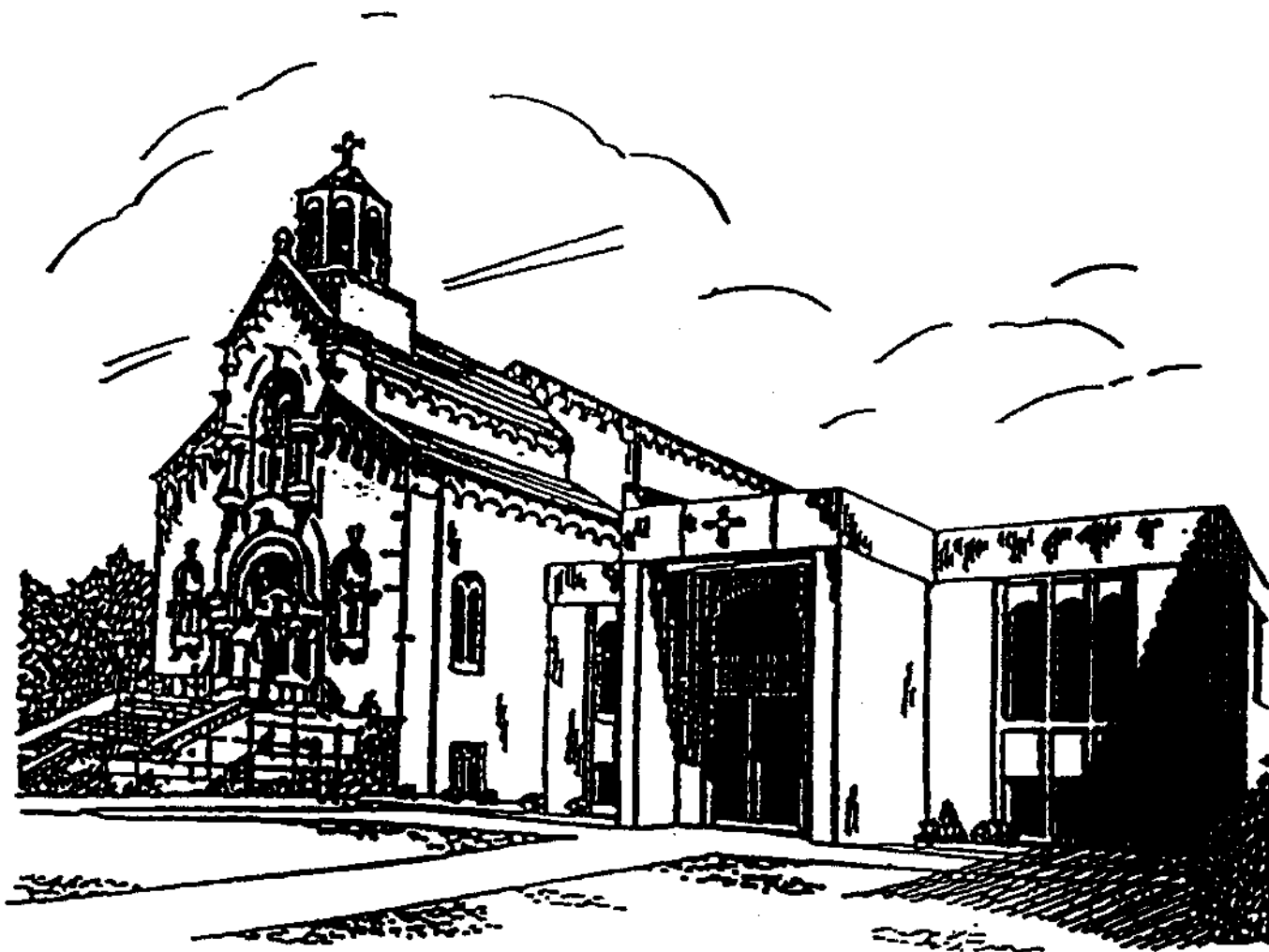


Holy Resurrection Serbian Eastern Orthodox Church
"Visoki Decani"

Herald

July-August, 2005

Annual Church Picnic July 24



528 North Fourth Street
Steubenville, Ohio 43952

Holy Resurrection Herald

Vol. XX

July–August, 2005

No. 186

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President — Millicent Santilli

K.S.S. VIDOVDAN (Weirton)
Second Thursday — 12:00 Noon, Serbian-American Cultural Center

President — Dorothy Zatezalo

SERBIAN ORTHODOX MEN'S CLUB
Second Thursday — 7:00 PM Picnic Grounds

President — Theodore Zatezalo

PETAR KRSTICH CHOIR
Practice Tuesday Evenings — 7:00 PM

President — Linda Bain
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4-C'ers CHURCH SCHOOL PARENTS' ASSOC.
Third Sunday — after Liturgy

President — Milena Karas

CHURCH EXECUTIVE BOARD
Second Sunday — After Liturgy

President — Mark Zatezalo

HOLY RESURRECTION TAMMIES
Mondays — Tiny Tots 6 PM, Reg. 6:30 PM Sept.-May

President — Martha Zatezalo

SERBIAN-AMERICAN BENEVOLENT SOCIETY

President — Jennifer Kosanovich

CHURCH SERVICES

Divine Liturgy — Sundays and Holidays: 10:00 AM
Great Vespers — Saturdays and Eves of Feasts: 6:00 PM (5 pm Saturdays during Great Lent)
Confessions — After Vespers or by appointment

Church office: (740) 282-4463 (9 am-1:00 pm, Mon, Wed, Fri) [Mon, Wed, Thur after 8/1]
Rectory: 264-4809 Fax: 282-0313

Web site: www.hrsoc-steuben.org

email: hrsoc@1st.net

Herald elves — Mary Drzayich, Joanne Jenikovsky, Fran Kosanovic, Mary Drazich, Estelle Volosin, Dorothy Delich Bossert, Tracy Yaich

The Editorial Staff of the *Holy Resurrection Herald* assumes the responsibility and reserves the right to reject, edit or rewrite any article submitted to the *Church Herald* for publication.

July 2005

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						Gt. Vespers, 6 pm
					1	2
Sun 2 after Pent. DL 10 am				Nativity St. John Baptist DL 10 am Sv. Petka Kolo, noon		Gt. Vespers, 6 pm
3	4	5	6	7	8	9
Sun 3 after Pent. DL 10 am		Sts Peter & Paul DL 10 am		Vidovdan Kolo, noon, SACC Men's Club, 7 pm, Picnic Grounds		NO VESPERS
10	11	12	13	14	15	16
Sun 4 after Pent. DL 10 am						Monastery Marcha Slava, Richfield, OH DL 10 am NO VESPERS
17	18	19	20	21	22	23
Sun 5 after Pent. DL 10 am Annual Church Picnic, noon- 10 pm						Gt. Vespers, 6 pm
24	25	26	27	28	29	30
Sun 6 after Pent. DL 10 am						
31						

August 2005

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		St Elijah DL 10 am				Diocesan Days, Shadeland Talks, worship, music, program A LL INVITED NO VESPERS
	1	2	3	4	5	6
NO LITURGY HERE. Diocesan Day Liturgy, Picnic & Program Shadeland				Men's Club, 7 pm, Picnic Grounds		NO VESPERS
7	8	9	10	11	12	13
Sun 8 after Pent. Deacon service 10 am Mid-year congregation meeting, after Liturgy, Lyceum					Transfiguration <i>Preobrazenje</i> DL 10 am	NO VESPERS
Fr. Rade will be on vacation August 11-27. Deacon's services will be held at our church on Aug. 14 & 21 at 10 am. Transfiguration Divine Liturgy with a visiting priest is tentatively scheduled for Aug. 19 at 10 am. If in need of clergy services, call Tracy at the office, or any area Orthodox priest.						
14	15	16	17	18	19	20
Sun 9 after Pent. Deacon service DL 10 am						NO VESPERS
21	22	23	24	25	26	27
Sun 10 after Pent Dormition of Theotokos <i>Velika Gospojna</i> DL 10 am						
28	29	30	31			

From the Church's Records...

Departed this life:

Walle Pasic of Steubenville OH on May 30 at age 86. Burial at Union Cemetery, Steubenville.

Michael Yuricic of Steubenville, OH on June 7 at age 52. Burial at Fort Steuben Burial Estates, Wintersville.

Mildred (Karas) Ardito of Mingo Junction, OH on June 28 at age 74. Burial at Mt. Calvary Cemetery, Steubenville.

Mildred (Munas) Muchlada of Pittsburgh, PA on July 7 at age 87. Burial at Jefferson Memorial Park, Pittsburgh, PA.

Grant rest eternal in blessed falling asleep, O Lord, to the souls of Thy departed servants, and make their memory to be eternal! Vecnaja pamjat!

July–August Altar Servers/Epistle Readers Schedule

July 17

Michael Merick
Nicklas Battista
Strati Maragos
Epistle: Maria Karas

July 31

Michael Merick
Nicklas Battista
Strati Maragos
Epistle: Jennifer Zatezalo

August 14

Michael Merick
Nicklas Battista
Strati Maragos
Epistle: Jelena Povich

August 28

Michael Merick
Nicklas Battista
Strati Maragos
Epistle: Milena Maragos

July 24

Nick Jovonovich
Ben Rodgers
Nicodimus Karas
Epistle: Brittany Rodgers

August 7

NO CHURCH HERE
Shadeland Diocese Days

August 21

Nick Jovonovich
Ben Rodgers
Nicodimus Karas
Epistle: Nicholas Jovonovich

Sept. 4

Nick Jovonovich
Ben Rodgers
Nicodimus Karas
Epistle: Maria Karas

Please be sure to serve or read as scheduled. If you cannot be present that day, it is your responsibility to arrange for your replacement.

Upcoming Events

Mark your calendar now for these upcoming events...

July 15, 16, 17..... SNF Serb Three Day Weekend, Pittsburgh

Sat, July 23..... Monastery Marcha Slava services and dinner, 10 am

Sun, July 24..... Annual Church Picnic

August 6-7..... Diocesan Days at Shadeland. Church closed that Sunday.

Sat, Sept. 3..... Annual Raffle and Dinner, Picnic Grounds.

Sun, Oct. 2..... Church Slava services and banquet. Kick-off of Church Centennial Year celebration.

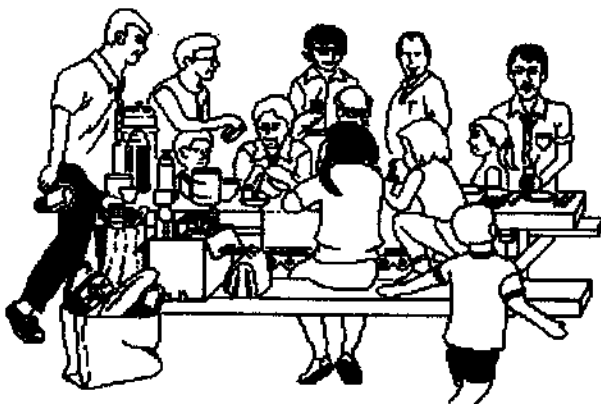
Get Ready for the **Big One**

 **Serbian Picnic** 

Sunday, July 24

Noon — 10:00 pm

Serbian Picnic Grounds King's Creek, Weirton, WV



•Live music for listening and dancing

•Hot BBQ Lamb, Pig & Chicken

icious traditional foods from the kitchen

•Cold refreshments

•Sports for the family & playground for the kids

•Raffle winner every hour, grand prize at 10 pm

•Entertainment program by Holy Resurrection Tammies



EVERYONE welcome for a traditional Serbian picnic!

Добро нам дошли!



Holy Resurrection Serbian Orthodox Church, Steubenville, Ohio

The most important ingredient in making our Annual Church Picnic a success is YOU!

Here are some ways YOU can help make it happen!

1. Plan to come to the Picnic on Sunday, July 24, and invite your family, friends and neighbors. Everyone can have a great time at our picnic!
2. We ask all of our women to donate some baked goods to sell at the picnic. These always sell out quickly, so please be generous in donating baked goods!
3. Plan to volunteer to work some area of the picnic. When everyone pitches in a couple of hours, the work is easy, and fun! Reserve your shift today! A sign-up sheet is in the Church Lyceum, or call the church office to put your name on the list. The picnic would not be possible without the volunteer efforts of so many of you, our parishioners.
4. Purchase or sell your tickets for the annual picnic raffle.
5. Participate in Tag-A-Bottle and Tag-A-Keg. (See below)

This picnic is our major fundraising event of the year, and a great "family reunion" of our Church community. Your support and help will make this another great time and great memory!

Let's help make this one of our
BEST PICNICS EVER!

Help out the Church Picnic with your donation: **Tag-a-Bottle 2005**

We are now accepting donated bottles of liquor for the Church Picnic on July 24. With your help we will realize a greater profit from this very successful annual event. Please donate an unopened fifth or half gallon of the following:

V.O.
Seagram's 7
Scotch (any brand)
Slivovitz (Manastirka only)

Canadian Club
MacMaster's
Bourbon (any brand)
Wine (red or white)



If you are unable to donate a bottle but wish to contribute to Tag-a-Bottle, all cash received will help defray the cost of draft beer. (Beer for the typical Church Picnic costs over \$600!)

Please drop off your donation at the Church Office—**NO LATER THAN WEDNESDAY, JULY 20.** Thank You!



Serbian Orthodox Bishop of Eastern America

138 Carriage Hill Drive
Mars, PA 16046

Phone (724) 772-8866
No. 300
June 21, 2005

Fax : (724) 772-8813

To All Parishes, Congregations and faithful of the Eastern American Diocese

It is with great joy and expectation that we write to invite all the members of our God-protected Diocese to our second annual Diocesan Days at Shadeland on Saturday and Sunday, August 6-7, 2005. This exciting weekend will include lectures, special programs for adults and youth, and liturgical services all centered on the theme, 'Called to be Orthodox.'

Speakers for this event will include Abbot Gerasim and Hieromonk Damascene, both of St. Herman Monastery in California. Fr. Gerasim will talk with the adults while Fr. Damascene will discuss with the youth how God calls each of us to be Orthodox Christians, and how we can answer that call. Both these Orthodox monks bring a special perspective as people who were called to the Orthodox faith as adults.

Another special guest will be Peter Jon Gillquist, an Orthodox seminarian who came to Orthodoxy as a youngster together with his family led by his well-known father, Fr. Peter Gillquist. Peter Jon has a ministry of sharing his Orthodox faith through contemporary music. He will talk about his journey to Orthodoxy and give a Saturday evening concert as well. Saturday will also include vespers, the opportunity for confessions, and Christian fellowship.

Sunday activities will begin with the Hierarchical Divine Liturgy at the Monastery Church, followed by the groundbreaking for a second new cabin for St. Sava Camp. A traditional Serbian picnic featuring BBQ lamb and pig, an entertainment program featuring our Shadeland campers from this year's Folklore Week and selections by Peter Jon Gillquist, and music for dancing and listening will conclude the day.

To allow as many clergy and faithful as possible to take advantage of the many opportunities being offered at our Diocesan Days weekend, all area Diocesan churches will be closed on August 7. We hope that churches will arrange transportation for their interested members.

We ask that copies of enclosed materials, which include the full schedule of events, meal arrangements, Saturday night accommodations, etc. be distributed to all parishioners.

May God bless these, our common efforts to grow in Christian love and faith and spiritual understanding, to God's glory and for the salvation of our souls. We look forward to spending August 6-7 with all of you at our beautiful Shadeland!



With Archpastoral Blessings,

Stefan

BISHOP OF EASTERN AMERICA

SERBIAN ORTHODOX DIOCESE OF EASTERN AMERICA

ST. SAVA CAMP, SHADELAND

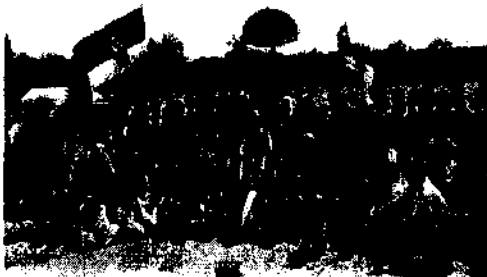
DIOCESAN DAYS 2005

AUGUST 6 & 7

His Grace Bishop Mitrophan cordially invites you to attend the 2nd annual Diocesan Days gathering at St. Sava Camp, Shadeland, PA.

“Called to be Orthodox”

This year's theme is “Called to be Orthodox.” Saturday's program will feature three persons who have answered God's call to be Orthodox in their own lives, each in his own way. Fr. Gerasim, Abbot of St. Herman of Alaska Monastery in Platina, California, (Serbian Orthodox Diocese of Western America) and Fr. Damascene, an author and Brother of the same monastery, will reflect on their journey to Orthodoxy and their own experience of monasticism. They will be joined by Peter Jon Gillquist, also a convert to Orthodoxy. Currently, a Masters of Divinity Student at St. Vladimir's Seminary, he has been publicly performing original music since the age of 6. He continues to write, record and perform his original works, which weave Orthodox theology, poetry and music together.



Sunday event's will begin with the celebration of the Hierarchical Divine Liturgy, followed by the groundbreaking for the new dormitory. Festivities will continue with the traditional program and picnic.

Come and spend the weekend and join faithful from throughout the Eastern Diocese.

Schedule of Events

Saturday, August 6th

- ◆ Noon Luncheon
- ◆ 1:30 Address by Fr. Gerasim for adults; Fr. Damascene talks with our youth
- ◆ 3:00 Peter Jon Gillquist and his journey
- ◆ 5:00 Clergy available for confession
- ◆ 5:30 Great Vespers responses by Tsar Lazar
- ◆ 6:30 Dinner
- ◆ 7:30 Evening concert with performances by Tsar Lazar Male Chorus and Peter Jon Gilquist

Sunday, August 7th

- ◆ 10:00 Hierarchical Divine Liturgy
- ◆ 12:00 Groundbreaking new cabin
- ◆ 12:30 Luncheon for Hierarchs, Clergy, Campers, and guests
Traditional picnic at pavillion with barbecued lamb and music
- ◆ 2:00 Program with Peter Jon Gillquist and the Shadeland Tammies
- ◆ 4:00 Serbian Music and Fellowship

JOIN US FOR A WEEKEND OF FAITH AND FELLOWSHIP

EASTERN AMERICAN DIOCESE
138 CARRIAGE HILL DRIVE,
MARIETTA, PA 16046
724-772-8888

We are on the Web!
See us at
www.eastamdiocese.org



ALL ACTIVITIES TO
BE HELD AT ST.
SAVA CAMP
SHADELAND

ST. SAVA CAMP
25072 STATE HWY #18
SPRINGBORO, PA 15435

814-587-2627

DIOCESAN DAYS 2005

THE ST. SAVA CAMP & SHADELAND COMMITTEE AWAITS
YOUR ARRIVAL FOR OUR 2ND ANNUAL DIOCESAN DAYS ON
AUGUST 6TH & 7TH

Hotel Information

The following hotels are within a 40 minute drive to St. Sava Camp at Shadeland.

Courtyard by Marriott 814-860-8300
7792 Peach Street, Erie, PA

Days Inn 814-868-8521
7415 Schultz Road, Erie, PA

Motel 6 814-864-4811
7575 Peach Street, Erie, PA

Motel 6 Meadville 814-724-6366
11237 Shaw Avenue Meadville, PA

The Green Roof Inn 814-774-7072
8790 Rt. 18, Girard, PA
(closest to camp)

Event Early Bird Meal Ticket Order Form

Please fill in this portion of the flyer and mail it along with your check made payable to Eastern American Diocesan Days, Shadeland, c/o Mr. Mike Raich, 439 Tilden Street, Seward, PA 15954

Adults: Ages 16 and over Youth 7-15 years Children under 6: Free

I need _____	Tickets for Adult Lunch for Saturday at \$10.00	Total \$ _____
I need _____	Tickets for Youth Lunch for Saturday at \$5.00	Total \$ _____
I need _____	Tickets for Adult Dinner for Saturday at \$10.00	Total \$ _____
I need _____	Tickets for Youth Dinner for Saturday at \$5.00	Total \$ _____
I need _____	Saturday Meal Package Deal for Adults at \$15	Total \$ _____
I need _____	Saturday Meal Package Deal for Youth at \$ 7.50	Total \$ _____

Name _____ Total amount enclosed for all tickets: \$ _____

Address _____

Sorry, No Refunds

All campers attending Week 4 of camp do not need a meal ticket.

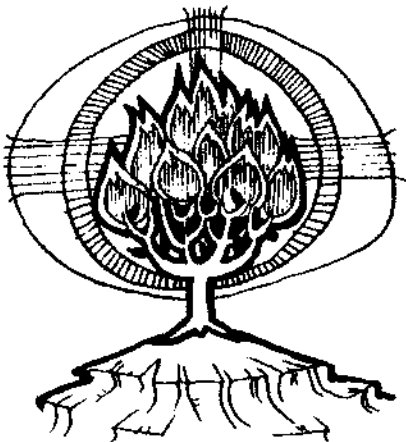
Orthodox Christian Spirituality

Rev. Thomas Fitzgerald

The Orthodox Church proclaims the Gospel of Jesus Christ. In the Greek language, the word for Gospel is Evangelion which means literally "the good news." The good news of Orthodox Christianity is a proclamation of God's unbounded and sacrificial love for man kind, as well as the revelation of the true destiny of the human person. Reflecting on the joyous message of the Gospel, Saint Gregory of Nyssa wrote in the fourth century: The good news is that man is no longer an outcast nor expelled from God's Kingdom; but that he is again a son, again God's subject.

Orthodoxy believes that the supreme treasure which God wishes to share with us is His own life. Our faith begins with the affirmation that God has acted in history to permit us to participate in His love and His goodness, to be citizens of His Kingdom. This conviction is expressed so beautifully in the prayer of the Liturgy which says: "You have not ceased to do all things until You brought us to heaven and granted us the Kingdom to come."

The initiation of love of God the Father is perfectly expressed and embodied in the Person and Ministry of Jesus Christ. The whole purpose of the Incarnation of the Son of God was to restore humanity to fellowship with God. The great teachers and Fathers of the Orthodox Church constantly reaffirmed this conviction by proclaiming that God had become what we are in order that we could become what He is.



Christ is exalted as our Light and our Life. In His Person there is a unity of humanity and divinity which each of us is called to share. In His way of life, there is the model of authentic human life which we are invited to follow. In His victorious Resurrection, there is liberation for us from all powers which can keep us from the Kingdom. Through Christ, then, God the Father has repossessed us and has called us to be His sons and daughters.

THEOSIS

The fundamental vocation and goal of each and every person is to share in the life of God. We have been created

by God to live in fellowship with Him. The descent of God in the Person of Jesus Christ has made possible the human ascent to the Father through the work of the Holy Spirit. Orthodoxy believes that each Christian is involved in a movement toward God which is known as theosis or deification.

Theosis describes the spiritual pilgrimage in which each person becomes ever more perfect, ever more holy, ever more united with God. It is not a static relationship, nor does it take place only after death. On the contrary, theosis is a movement of love toward God which begins for each Christian with the rites of Baptism and which continues throughout this life, as well as the life which is to come. Salvation means liberation from sin, death, and evil. Redemption means our repossession by God. In Orthodoxy, both salvation and redemption are within the context of theosis. This rich vision of Christian life was expressed well by Saint Peter when he wrote in the early pages of his second Epistle that we are called "to become partakers of the Divine nature." It was also affirmed by Saint Basil the Great when he described man as the creature who has received the order to become a god.

These are certainly bold affirmations which must be properly understood. The Orthodox Church understands theosis as a union with the energies of God and not with the essence of God which always remains hidden and unknown. However, the experience of the Church testifies that this is a true union with God. It is also one which is not pantheistic, because in this union the divine and the human retain their unique characteristics. In this sense, Orthodoxy believes that human life reaches its fulfillment only when it becomes divine.

THE HOLY SPIRIT

The ever-deepening union of each Christian with God is not a magical or automatic process. While Christ has destroyed the powers of sin, death, and evil once and for all, this victory must be appropriated by each person in cooperation with the Holy Spirit. Each person is called to join with the "lifegiving and liberating Spirit" in realizing the fulness of human life in communion with the Father. The Holy Spirit is the agent of deification whose task it is to incorporate us into the life of the Holy Trinity. However, the Spirit always recognizes our human freedom and invites our active cooperation in perfecting the "image and likeness of God" with which each of us is created.

Our participation in the life of the Holy Trinity, which we know as theosis, takes place within the Church. For the Orthodox, the Church is the meeting place between God and His people. The Holy Spirit and the Church are organically linked. In the second century, Saint Irenaeus reminded us of this by saying: "Where the Church is there is the Spirit, and where the Spirit is there is the Church." The Holy Spirit moves through the life of the Church to reveal our common humanity in Christ and to unite us with the Father. We acquire the Holy Spirit



through our celebration of the Eucharist and the reception of Holy Communion, through our participation in the Sacraments, through our discipline of daily prayer, and through the practice of fasting, all of which result in a Christ-like life.

The Holy Spirit, Who is honored as the Lord and Giver of life, is manifest in the life of the Church in order to bring our lives to perfection, and to make us responsible and loving human beings. The fruit of Worship is the gifts of the Spirit. In his letter to the Galatians, Saint Paul identified these as: "love, joy, peace, patience, kindness, goodness, fidelity, gentleness, and self-control." Certainly, these are the virtues of a Christ-like life. They testify to the fact that the love of God and the love of neighbor are inseparable.

THE INDIVIDUAL AND THE CHURCH

The reality of theosis not only bears witness to the love of God who wishes to share Him self with us but also expresses a very positive view of the human person. Orthodoxy believes that each person has an intrinsic value and importance in virtue of his or her unique relationship to God. The human person is never seen as being totally depraved. The "image of God" which can be distorted by sin, can never be eradicated. Through the life of the Church, there is always the opportunity for fulfillment. When the Sacraments are administered, they are always offered to the individual by name. This action not only reminds us of the dignity of each person but also emphasizes the responsibility each person has for his or her relationship to God.

While Orthodoxy recognizes the value of the person, it does not believe that we are meant to be isolated or self-sufficient. Each person is called to be an important member of the Church. Orthodoxy believes that one cannot be a Christian without being a part of the Church. The process of theosis takes place with the context of a believing community.

To be united with God within the midst of the Church does not mean that our unique personalities are destroyed. We are not engulfed by an impersonal force or power. As with all love which is true and valuable, God's love for each of us respects our personhood. His love is not one which destroys. God's love is one which reveals, elevates, and perfects our true selves. By entering into the life of God, we become the persons we are meant to be.



[In reading this article, please note the difference between Orthodox Christian Spirituality and "spirituality" as it is understood by many people today. Many people think of spirituality as a vague feeling of 'getting in touch with oneself." Orthodox Christian Spirituality, on the other hand, is a concrete relationship with the only true source of spirituality, Jesus Christ our Lord, in His Holy Spirit. This relationship then leads us into a relationship with other Christians in the Church, as has been experienced by Orthodox Christians of every generation. Accept no substitutes or counterfeits!—Ed.]

Dormition of the Theotokos

August 15/28

The Lord who, on Sinai, gave the Fifth Commandment: "Honor your father and mother," showed by His own example how one must reverence one's parents. Hanging in agony on the Cross, He remembered His mother, and, indicating the Apostle John, said to her: "Woman, behold your son!," and to John: "Behold your mother!" And, with this concern for His mother, He breathed His last. John had a home on Zion in Jerusalem, where he settled the Mother of God and left her to pass her remaining days on earth. By her prayer, her kindly advice, her meekness and patience, she was of immense help to her Son's apostles.

She spent virtually the rest of her life in Jerusalem, often going round the places that reminded her of the great events and the great works associated with and performed by her Son. She especially visited

Golgotha, Bethlehem and the Mount of Olives. Of her journeys farther afield, her visit to St. Ignatius the God-bearer is recorded, as are those to St. Lazarus the Four-days Dead, Bishop of Cyprus, to the Holy Mountain [Mount Athos, the Orthodox monastic republic in Greece], to which she gave her blessing, and her stay in Ephesus with John during a fierce persecution of Christians in Jerusalem.

In old age, she often prayed to her Lord and God on the Mount of Olives, on the spot from which He ascended, to take her from this world. One day, the Archangel Gabriel appeared to her and revealed that she would enter into rest in three days' time, and the angel gave her a palm-branch to be carried in her funeral procession. She returned home with great joy, with the heartfelt hope that she would see Christ's apostles once more in this life. The Lord fulfilled her desire and all the apostles, brought by angels and clouds, gathered together at John's house on Zion. It was with great joy that she saw the holy apostles, and she encouraged, advised and upheld them, then peacefully gave her soul into God's hands without the slightest physical pain or struggle.

The apostles took the coffin containing her body, from which an aromatic fragrance arose, and, accompanied by many Christians, took it to the Garden of Gethsemane, to the grave of Sts. Joachim and Anna [her parents]. By God's providence, they were hidden from their persecutors by a cloud. A Jewish priest, Antony, touched the coffin with his hand, intending to overturn it, but at that moment an angel of God cut off both his hands. He cried out with pain, begging the apostle's help, and was healed in confessing his faith in the Lord Jesus Christ.

It was left to the Apostle Thomas, who was delayed, again by God's providence, to reveal a new and glorious mystery about the holy Mother of God. He arrived on the third day, and desired to embrace the body of the holy and most pure. When the apostles opened her grave, he found only the winding-sheet—the body was not in the grave. That evening, she appeared to the apostles, surrounded by a multitude of angels, and said to them: "Rejoice; I will be with you always!"

It is not known exactly how old the Mother of God was at the time of her falling asleep, but the prevailing belief is that she had reached the age of sixty.

Bishop Nikolai (Velimirovich)



From the Presidents Desk:

For those who missed the recently concluded SNF Folklore Federation Festival, let me say that we as a parish did ourselves proud. The Holy Resurrection Tammys and many, many church members pitched in to help make this event a memorable one. From the welcome dance to the final picnic events moved smoothly and were very enjoyable. Guests came from as far away as California and Florida to perform and to enjoy each other's company.

Congratulations are especially in order for the chairs of the event Martha Zatezalo, Nino Karas, and Milena Karas. All the tammy parents and relatives worked very hard and provided much needed assistance in a pinch. The concert was well attended and ran very smoothly. All 265 participants finished the concert performance on stage singing "Oj Srbijo Mati." What a sight!

The festivities at the hall were first rate, as was the food (thanks to the cultural center staff) and baked goods (thanks to the parish members who baked). The folklore federation board was impressed with the organization of the event and said that the facilities were first rate.

Jennifer Kosanovich is hard at work organizing the annual church picnic. The usual request is being made for workers to staff various positions. With the upcoming repairs to be made to the church we must all work together to make every church project a success. The church picnic is the biggest of these projects. Please give some time so that we all may enjoy the picnic. This year Nick Jovonovich has obtained donations of food, paper products and utensils from our vendors at the Cultural Center. This will defray the cost of refreshments sold and is an obvious added benefit to the picnic effort.

Don't forget that the picnic will be a perfect opportunity for providing pictures for consideration for use in the 100th anniversary celebration. Please bring your pictures in a folder with your name on it so that we may return the pictures to the proper owner after scanning them. Parishioners can also bring pictures to the church office.

First vice president Rich Jenikovsky has been working very hard on the grounds and church proper to determine the repairs that will be needed in the coming years. He will provide a report of the needed repairs to the congregation at the semi annual congregational meeting on August 14.

The cemetery committee is in the process of prioritizing projects for the coming year and beyond to determine what we may do to improve the appearance of the grounds and to make sure maintenance is performed where necessary. They will also provide a report for the congregation at the semiannual congregational meeting to be held on August 14 right after church

See you in church,

Mark

Holy Resurrection Serbian Eastern Orthodox Church
Wellness Program

Gospel of St. Matthew, 25:40 "The King will answer them, 'Truly, I say to you, as you did it to one of these my brethren, you did it to me.'"

July-August 2005

Summer has officially arrived.

The hot summer sun can do damage to unprotected skin. If you have sensitive skin, are on medications that advise against sun exposure, are young or older in age or if you need to be in the sun for more than 30minutes please remember to use sunscreen. The ears and top of your head are just as important to protect as the rest of your body and don't forget the bottom of your feet either. Sunburns can also be deadly so please protect your entire body this summer.

Fluids should play an important part in your summertime dietary needs. Heat and high humidity and cause a person to dehydrate quickly even if they are just sitting and talking. Young children and older adults are most vulnerable. The more active you are the more fluids you need to replace. Water is the BEST replacement fluid there is. To give yourselves the best advantage replace 1oz of water for every pound you weigh up to a maximum of 64oz each day when you are having a restful day and then add 4-6oz every 30minutes when you are engaging in an activity that depletes fluid from your body. There might be a time that your body would need electrolytes and minerals replaced also, and your doctor should be able to tell you when to use supplements for those time periods.

Signs and symptoms of dehydration can include and are not limited to body aches and pains, confusion, lethargy, dizziness, weakness and some times, but not always, extreme thirst. I once read that when you begin to feel thirsty you are already beginning to dehydrate so please remember to drink this summer.

Enjoy the Church picnic on the 24th!!!

I will be checking with the church office each week, if you have an issue to discuss just let them know so I can call you. You can call me directly at 304-723-6019

Thank you all for this opportunity to serve our God in this way by helping you.

Until next time --- See you Sunday --- Diane<>-<

Diocesan Days Program at Shadeland August 6-7

Our Church closed that Sunday, August 7

Our Serbian Orthodox Diocese of Eastern America will host its two day "Diocesan Days" at our St. Sava Camp Shadeland on Saturday and Sunday, August 6-7. The program is designed for all children and adults, and will include worship, talks on our faith, musical entertainment and discussions, as well as social activities. There will be special tracks for young people and adults. Special guest speakers for the weekend will be Abbot Gerasim and Fr. Damascene of St. Herman of Alaska Monastery in California. Peter Jon Gilquist will present a concert of his Orthodox Christian contemporary music, and the Tsar Lazar Chorus will perform. The weekend will conclude on Sunday, August 7 with the traditional Liturgy followed by the Shadeland Picnic. The campers from Tambura Week will put on a spectacular show for the Picnic. It should be a memorable and enjoyable weekend, and you are urged to reserve a motel room for Saturday and spend the weekend at Shadeland.

To encourage everyone to attend one or both days, all the Serbian parishes in the area, including ours, will be closed on Sunday, August 7.

Please see the flyers printed in this Herald for more information. If you have any questions, just ask Father Rade.

Summer Vacation Church School August 9-11 Holy Trinity Greek Church, Steubenville

Holy Trinity Greek Orthodox Church on South Fourth St. in Steubenville has graciously invited all of our children to participate in their annual Vacation Church School program this August. The program will be on August 9, 10 and 11. See the flyer in this Herald for more information.

Fr. Rade on Vacation August 12-27

Fr. Rade will be taking some vacation time from August 12—27. Fr. Deacon Milan Medakovich will hold deacon's pro-liturgies (services without Holy Communion) at our church on Aug. 14 and 21 at the usual time. In case of emergency contact any local Orthodox priest, or in case of funerals please contact Tracy Yaich at the Church Office.

Pete Radakovich Recognized

Congratulations to Pete Radakovich, a son of our parish, who was recognized with a cover story in the May/June issue of *West Virginia Executive* magazine. The story highlights his successful turnaround of Northwood Health Systems as its President and CEO, and includes an extensive interview, numerous photos, and additional sidebar stories. We wish him all the best in all his future endeavors.

Church Office closed for vacation August 1-5 New Office Hours begin August 8

The Church Office will be closed for vacation from August 1-5. Please try to transact any business with the office before or after that week. In case of need, please contact Fr. Merick.

Please note that there will be new office hours taking effect on August 8. They are Monday, Wednesday and Thursday, 9:00 am to 1:00 pm. There will be no Friday office hours after July 29..

Pictures, documents wanted for 100th anniversary Church history book, video

Bring them to the Picnic or Mail in.

As we begin work on our Church's 100th anniversary celebration, one of our top priorities is finding old photos, newspaper clippings, documents and even old movies or videos about the life of our Church community over the past century. We need your help to make our church history book and video a complete and accurate account of our life together since 1906 (or even before).

We ask all parishioners and friends to go through their scrapbooks, attics, and photo albums to find anything which may be of interest.

Church Board secretary Barbara Matey is in charge of this project. She will be available at our annual Picnic to receive whatever you think may be of interest. You may also mail or bring in items to the Church Office. ***All items will be computer scanned and returned to the donor.***

Make sure all items are labeled with your name and return address so they may be returned. Also, please try to give whatever background you can on any photos (date, occasion, names of people shown, etc.)

Thanks from Davich family

The family of Mary Radakovich Davich wishes to thank our friends and relatives who so kindly made memorial donations in her memory to the Banja Luka Orphanage:

M/M Kenneth Divich

Mary Divich

Sophia Divich

Mary Dodds

Charles and Nada Lee Harris

Richard and Goldie Mamula

M/M George Martich

Michael and Betty Miller

Mildred and Louise Vuckovich

Anne Vunovic & family

Total Donations: \$500.

Hearfelt Thanks,
Seka Divich

Semi-Annual Congregational Meeting Sunday, August 14

The semi-Annual congregation meeting of Holy Resurrection Serbian Eastern Orthodox Church of Steubenville will be held on Sunday, August 14 after services in the Church Lyceum. The semi-annual meeting is held in the middle of the year to keep members informed of the status of the congregation and work accomplished through the first part of the year, and to inform them of pending items. Questions may be asked, and motions and decisions may be made by vote as needed. The status of present and possible future maintenance and improvement projects will be discussed, and an update on preparations for our parish's 100th Anniversary celebration in 2006 will be given. **All members of the Congregation are invited and encouraged to attend this meeting and to become more informed and involved in the work of the congregation.**

Brkich Triplets to perform in Aliquippa Friday, July 22

Our Parishioners invited to attend, support

The well-known Brkich singing triplets, 15 year olds Vera, Nada and Slobodan (two of whom are blind) are coming back to the United States from their home in the Old Country to perform on Friday, July 22 at 7:00 pm at St. Elijah Serbian Orthodox Church in Aliquippa, PA.

The Brkich children are in need of funds for medical expenses and surgical procedures. Blind physically, these young teenagers have a true spiritual vision of what their Serbian Orthodox faith is. They sing ethnic and Serbian spiritual songs, including hymns from the Divine Liturgy in a beautiful and traditional style seldom heard.

Fr. Dragoljub Malich, who is arranging their tour, says, "Be ready for a special spiritual treat. The gift that you will receive from them will far surpass any and all gifts that you will be able to give them.... Make every effort to have the young people attend along with their parents..."

Fr. Stevan Stepanov and the parishioners of St. Elijah invite all the parishioners of Holy Resurrection to join them in welcoming these talented Serbian teens, enjoying their singing, and helping them receive the medical care they need. Plan on visiting them in Aliquippa on July 22.

The page is decorated with various black and white line drawings of Easter eggs. Some eggs are plain, while others have patterns like stripes, polka dots, or floral designs. The eggs are scattered around the text, with some appearing to be cracked open.

Vacation Bible School

Holy Trinity Greek Orthodox Church
300 South Fourth Street
Steubenville, Ohio

Tuesday August 9th
Wednesday August 10th
Thursday August 11th
(We will have a picnic afterwards on the 11th)

10:00 A.M. to 12:00 P.M.

Learn about "CREATION"
And
The "Elevation of the Cross"

Contact Shanley for questions 544-6565



THE SERBIAN ORTHODOX BISHOP OF EASTERN AMERICA

138 Carriage Hill Drive
Mars, Pennsylvania 16046

Phone (724) 772-8866

Fax (724) 772-8813

No. 301
June 21, 2005
M A R S

TO THE PARISH ADMINISTRATIONS AND EXECUTIVE BOARDS OF CHURCH
SCHOOL CONGREGATIONS OF THE CLEVELAND AND PITTSBURGH
DEANERIES OF EASTERN AMERICA

Again this year, our Serbian Orthodox Monastery "Marcha" in Richfield, OH will celebrate its Patronal Feast day, "Synaxis of the Holy Archangel Gabriel," on Saturday, July 23, 2005. Vigil services will be held on the eve of the feast by area clergy at 6 p.m., and the Holy Hierarchical Divine Liturgy will be celebrated on the Feast at 10 a.m. Blessing of the Slavski kolac and luncheon will follow.

All our faithful are invited to participate together with their parish priest in these festivities.

Parish priests are asked to make announcements in Church and in parish bulletins, inviting their parishioners to the Monastery Slava.



WITH ARCHPASTORAL BLESSINGS,

+ Mitrophan

BISHOP
OF EASTERN AMERICA



Sound of Music

August 27, 2005
Carousel Dinner Theater

\$39.00 per-person
Price includes:
Bus, meal, and show

Come one, come all and enjoy a day of fun and fellowship at the Carousel Dinner Theater in Akron, Ohio, with the St. Petka Kolo. This will be an enjoyable, relaxing, fun filled day for all.

Contact either Mim Santilli at 740-264-2255 or Millie Pavlic at 740-264-7939

Bus leaves Steubenville Kroger Parking lot 9:30 a.m. returning tentatively 6:00 p.m.

**ST. ARCHANGEL MICHAEL SERBIAN ORTHODOX CHURCH
2552 PICKLE ROAD – AKRON, OHIO**

**68TH ANNUAL
SERBIAN DAY PICNIC 2005
10 YEAR +KRAJINA MEMORIAL SERVICE
AND SERBIAN SPORTS TOURNAMENT**

**SUNDAY, JULY 31, 2005
12:00PM-10:00PM**

**ROASTED LAMB & PIG, CEVAPI, SERBIAN FOODS, BEER GARDEN
BAKERY, PARISH BOOK STORE, "KIDS' WORLD" WITH BOUNCER,
ICE CREAM, SMOOTHIE DRINKS, & HAYRIDES!!!**

ADMISSION \$3.00, 12 AND UNDER FREE!

**PAVILION DANCING MUSIC BY
"NISKI VESELJACI" OF TORONTO, ONTARIO
DJ LUDILO (ZELJKO) "KRAJINA MIX"
2:00PM – 10:00PM**

10 YEAR +KRAJINA MEMORIAL SERVICE 4:00PM

**PLEASE CALL ZELJKO AT 330-801-2273
OR ZORAN AT 330-212-4438 FOR
3 ON 3 BASKETBALL, SOCCER, OR BOCCE BALL
TOURNAMENT REGISTRATION & GAME TIMES**

**FOR MORE INFO PLEASE CALL:
ST. ARCHANGEL MICHAEL SOCIAL CENTER 330-644-1571**

Holy Resurrection Serbian Orthodox Church
Sponsored by the Holy Resurrection Serbian Orthodox Men's Club



\$25,000



RAFFLE

1st PRIZE: \$15,000

Ten — \$1,000 Prizes

Each ticket admits two persons to a full picnic-style dinner at which the prize drawings will be held.

Saturday, September 3, 2005

Grounds open 3–8 pm. Dinner Served 4–5 pm.

Serbian Picnic Grounds, King's Creek, Weirton, WV

Winners need not be present. Free & ample parking.

ONLY 500 TICKETS WILL BE SOLD!

Donation: \$100.00

Get your ticket early to avoid disappointment. Send your check made out to Serbian Orthodox Men's Club with the names of the purchaser(s) and the address to which the ticket should be sent to:

**Holy Resurrection Serbian Orthodox Men's Club
c/o 528 North Fourth St.
Steubenville, OH 43952**

Or see any ticket seller, or call the
church office mornings at (740) 282-4463 for tickets or more information.

Donations Received

Church Donations

Terence & Laurie Grantges	50
Mary Divich	25
Jennie Zakovich	20
Emil & Sheryl Zatezalo	20

Easter Donations

John Nodianos, Sr	100
Sophia Liggett	20

Pentecost Donation

Nick & Nena Jovonovich	25
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Father's Day Memorials

Imo George Drazick

Mildred Drazick	20
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Imo Luka Delich

Dorothy Delich Bossert	20
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Imo Mike Vesilica

Mildred Drazick	20
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For the Health of Millie Koval

Lillian Zeller	20
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Imo Sam Parich Sr, Sophia

Parich & Robbie Stock

V Dollie Stock	15
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Imo Michael (Coolie) and

Eva Merrick

Sarah Medick	50
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Imo Yoka & Kvocka Families

Mildred Kvocka	100
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Imo John Saxon

M/M Dewey McKay	10
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Imo Ljubinka Krivosit

M/M Donald Orbovich	25
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M/M George Vukelich	20
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Building Fund

Imo Ljubinka Krivosit

Nick & Mary Drazich	20
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Imo Mildred "Babe" Ardito

Alan & Mary Campbell	25
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Sophia & Milosh Divich	25
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John & Rose Karas & Family	25
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William D Kucer	25
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M/M Donald Orbovich	25
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M/M George Atalotis	20
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Bob & Mary Kay Dojonovic	20
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Peter Drzayich	20
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Dewey & Dorothy McKay	20
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M/M George Vukelich	20
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M/M Mike Vuchenich	20
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Dottie Vudrogovic	20
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Bob & Barbara Zori	20
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M/M Mele Milosovich	15
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Mary K Dodds	15
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Dorothy Delich Bossert	10
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M/M Clyde DiAngelo	10
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Mary Drzayich	10
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Wiz Fabian	10
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M/M Tony Gampolo	10
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M/M Al Goykovich	10
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Alreen Guglielmo	10
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M/M Oran Kamerer	10
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Sophia Liggett	10
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M/M George Martich	10
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Minnie Merick	10
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M/M George Munis	10
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Mildred Pavlic	10
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Jerry & Mary Lynn Ricci	10
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M/M George Rocknage	10
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Clara Saffle	10
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Sandra Saffle & Sue Leon	10
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Debbie & Tony Santoro	10
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Don & Diane Thomas	10
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M/M George Vudrogovic	10
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M/M Theodore Wood	10
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M/M Eli Zack	10
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Dorothy Zatezalo	10
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M/M Nick Zatezalo	10
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M/M Slobodan Zelich	10
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M/M John Benko	5
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Building Fund

Imo Mildred "Babe" Ardito

Mike & Nada Karas	50
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M/M Nino Karas	25
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John & Linda Bain	20
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M/M Pete Bakich	20
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Nick & Mary Drazich	20
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Kuma Mitzie Mergen	20
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Elaine Capozzoli	10
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Imo Michael Yuricic

M/M Dewey McKay	20
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M/M Donald Orbovich	20
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George & Diane Vukelich	20
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M/M Nick Zatezalo Sr	20
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Bessie Dadasovich	15
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Anna Roberts	10
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Millicent Santilli	10
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George Vlaich	10
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Eli & Zora Zack	10
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Harry Claybram	5
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Bess Pankovich Simpson	5
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M/M George Tarowisky	5
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Building Fund

Imo Michael Yuricic

Nick & Mary Drazich	20
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Al & Toni Goykovich	10
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M/M Walter Tomich	10
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Cemetery Fund

Imo Michael Yuricic

S. Mary Bardin	25
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Dorothy Topic	25
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Cemetery Donation

Boich Group	5000
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Imo Mary Davich

Georgette Williams	40
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Cemetery Fund

Imo Mary Davich

Dorothy Yurjevic	10
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Building Fund

Imo Mary Davich

Nick & Mary Drazich	20
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Elaine Capozzoli	10
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Al & Toni Goykovich	10
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Building Fund

Imo Helen Mihalik Abdalla

Nicholas A & Olga Mihalik	100
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Nick & Mary Drazich	20
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Building Fund Pledge

Mildred Drazick	60
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