

Holy Resurrection Serbian Eastern
Orthodox Church 'Visoki Decani'

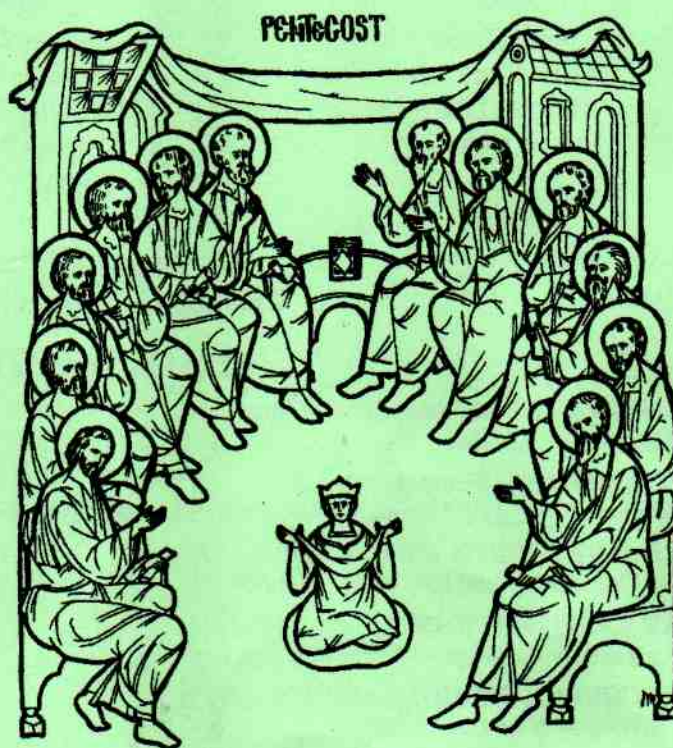
Herald

June, 2005

Ascension
June 9



Pentecost
June 19



"I came from the Father and have come into the world; again, I am leaving the world and going to the Father. I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor (the Holy Spirit) will not come to you; but if I go I will send Him to you. When the Spirit of truth comes, He will guide you into all the truth."

—Gospel according to St. John, chapter 16

528 North Fourth Street
Steubenville, OH 43952

Holy Resurrection Herald

Vol. XX

June, 2005

No. 185

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Affiliated Organizations

K.S.S. SVETA PETKA (Steubenville-Mingo)
First Thursday — 11:30 am

President — Millicent Santilli

K.S.S. VIDOVDAN (Weirton)
Second Thursday — 12:00 Noon, Serbian-American Cultural Center

President — Dorothy Zatezalo

SERBIAN ORTHODOX MEN'S CLUB
Second Thursday — 7:00 PM Picnic Grounds

President — Theodore Zatezalo

PETAR KRSTICH CHOIR
Practice Tuesday Evenings — 7:00 PM

President — Linda Bain
Director — Slobodan Zelich

4-C'ers CHURCH SCHOOL PARENTS' ASSOC.
Third Sunday — after Liturgy

President — Milena Karas

CHURCH EXECUTIVE BOARD
Second Sunday — After Liturgy

President — Mark Zatezalo

HOLY RESURRECTION TAMMIES
Mondays — Tiny Tots 6 PM, Reg. 6:30 PM Sept.-May

President — Martha Zatezalo

SERBIAN-AMERICAN BENEVOLENT SOCIETY

President — Jennifer Kosanovich

CHURCH SERVICES

Divine Liturgy — Sundays and Holidays: 10:00 AM

Great Vespers — Saturdays and Eves of Feasts: 6:00 PM (5 pm Saturdays during Great Lent)

Confessions — After Vespers or by appointment

Church office: (740) 282-4463 (9 am-1:00 pm, Mon, Wed, Fri)

Rectory: 264-4809

Fax: 282-0313




Web site: www.hrsoc-steuben.org

email: hrsoc@1st.net

Herald elves — Mary Drzayich, Joanne Jenikovsky, Fran Kosanovic, Mary Drazich, Estelle Volosin, Dorothy Delich Bossert, Tracy Yaich

The Editorial Staff of the *Holy Resurrection Herald* assumes the responsibility and reserves the right to reject, edit or rewrite any article submitted to the *Church Herald* for publication.

June 2005

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Grave blessings will take place according to our custom on Saturday, June 18. See the schedule elsewhere in this Herald.	Help recognize our high school and college graduates on Sunday, June 12	PK Choir BBQ Lamb and Chicken sale June 12, noon-4 pm, Picnic Grounds	Chicken Blast, Picnic Grounds	KSS Sv. Petka, noon		Gt. Vespers & confessions, 6 pm
5	6	7	1	2	3	4
Blindman CS 9:30 am DL 10 am		PK Choir, 7 pm	Chicken Blast, Picnic Grounds Leavetaking of Pascha & vespers of Ascension, 6 pm	Ascension DL 10 am KSS Vidovdan, noon, SACC Mens Club, 7 pm, Picnic Grounds 	Church Board meets, 7 pm, SACC	NO Vespers
5	6	7	8	+ 9	10	11
Fathers 1st Ec. Council CS 9:30 DL 10 am Graduates & Church School recognition PK Choir Lamb/Chicken Sale, Picnic Grounds		PK Choir, 7 pm	Chicken Blast, Picnic Grounds			Soul Saturday Grave Blessings at cemeteries. See Schedule in Herald. No Vespers
12	13	14	15	16	17	18
Pentecost CS 9:30 am DL 10 am Fathers Day prayers 	Holy Spirit Monday DL 10 am 	PK Choir, 7 pm	Chicken Blast, Picnic Grounds		24 SNF Folklore Festival welcome dance, SACC	SNF Folklore Festival program, Big Red High Auditorium. Festival Dinner & Dance, SACC No Vespers
19	20	21	22	23	24	25
All Saints CS 9:30 am DL 10 am SNF Folklore Festival Picnic, Picnic Grounds.	Apostles Fast begins (until July 12)	PK Choir, 7 pm <i>VIDOV DAN</i> <i>DL 10 AM</i>	Chicken Blast, Picnic Grounds		Help welcome our visitors from all across the continent for the SNF Folklore Festival June 24-26. Three days of great music and dance, food and fellowship. Don't miss it!	
26	27	28	29	30		

June-July Altar Servers/Epistle Readers Schedule

June 5

Michael Merick
Nicklas Battista
Strati Maragos
Epistle: Jelena Povich

June 12

Nick Jovonovich
Ben Rodgers
Nicodimus Karas
Epistle: Nicholas Jovonovich

June 19

Pentecost.
ALL SERVERS
Epistle: Natalie Jovonovich

June 26

Nick Jovonovich
Ben Rodgers
Nicodimus Karas
Epistle: Michael Merick

July 3

Michael Merick
Nicklas Battista
Strati Maragos
Epistle: Milena Maragos

July 10

Nick Jovonovich
Ben Rodgers
Nicodimus Karas
Epistle: Natasha Povich

July 17

Michael Merick
Nicklas Battista
Strati Maragos
Epistle: Maria Karas

July 24

Nick Jovonovich
Ben Rodgers
Nicodimus Karas
Epistle: Brittany Rodgers

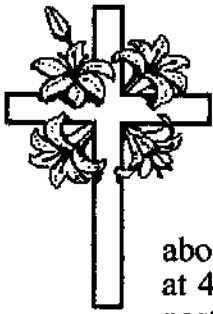
**Please be sure to serve or read as scheduled. If you cannot be present that day,
it is your responsibility to arrange for your replacement.**

Upcoming Events

Mark your calendar now for these upcoming events...

- Sun, June 12..... **Recognition of Graduates**
- Sun, June 12..... **BBQ Lamb & Chicken sale, noon, Picnic Grounds. Project of the PK Choir**
- Sat, June 18..... **Soul Saturday. Grave Blessings at area cemeteries**
- Sun, June 19..... **Pentecost. Father's Day prayers.**
- June 24-26..... **National Serbian Youth Folklore Festival here**
- Mon, June 27..... **Apostles' Fast begins**
- Tue, June 28..... **Vidovdan. DL 10 am**
- Sunday, July 24..... **Annual Church Picnic**
- August 6-7..... **Diocesan Days at Shadeland. Church closed that Sunday.**
- Sat, Sept. 3..... **Annual Raffle and Dinner, Picnic Grounds.**

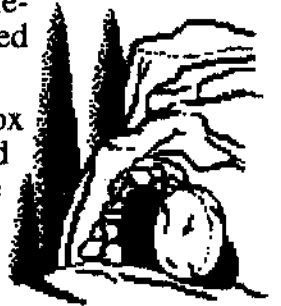
Grave Blessings June 18



In accordance with our Serbian Orthodox Tradition, we will again be blessing graves at local cemeteries on the Saturday of Commemoration of the Departed, the day before Pentecost, June 18. Blessings will begin with a parastos at Holy Resurrection Cemetery in Steubenville at 9:00 am on Saturday, June 18, followed by Union Cemetery at about 10:30 am, the Serbian Cemetery in Weirton at about noon, and Chapel Hill after the Serbian Cemetery (probably about 1:00 pm). We will then go to Yorkville Cemetery about 2:00, Holly Memorial Gardens about 2:45, St. Clairsville Cemetery at about 3:30 pm, followed by Glencoe Cemetery at 4:15 pm and Greenwood Cemetery, Wheeling, at about 5:15 pm. As we have in the past, we will have a combined memorial service at each Cemetery, and then a short blessing at the individual graves as requested. Families at Union Cemetery: Please gather at the top of the hill (behind the Catholic cemetery mausoleum) for the combined memorial service.

Father Rade will also be happy to bless graves on other days and at other cemeteries by request. If you would like to have the graves of your loved ones blessed at a different time, just call to set up a time.

Praying for our departed relatives and friends is one very important Orthodox Christian way of showing our love for the departed, and our faith in Christ's and our resurrection and eternal life. The graves of our departed are sanctified by the presence of their God-given bodies, and blessing the graves is a recognition and confirmation of their continued life in Christ. Don't neglect this expression of love in Christ. Have the graves of your family and friends blessed this year.



Remember the Men's Club's famous

Chicken Blasts

At the Picnic Grounds every Wednesday through August.
And our Kolos will be selling great extras as well! Enjoy!

Graduates, Church School Honored June 12



As is our custom, we will once again be honoring all those members of our church family who are graduating from high school, trade school, or college this spring. They will be honored on **Sunday, June 12** after the Divine Liturgy. We will also give attendance awards to Church School children at that time, and recognize our Church School teachers on that day.

Those who know of any graduates this spring are asked to contact the parish office at 282-4463 Monday through Friday between 9 am and noon to inform us. We should be informed of all graduates immediately. Thanks for your help!

Our *Petar Krstich Choir* invites you to enjoy a

Lamb & Chicken Blast

Sunday, June 12

Noon — 4:00 PM Serbian Picnic Grounds
Weirton, WV

Eat in or carry out! The choir will have hot roast lamb available by the pound, and chickens, too. Bring your own side dishes to make it a picnic at our grounds, or take it home.

Lamb \$ 8 per pound

Chickens \$ 6 each

Pogaca \$ 1.50 each

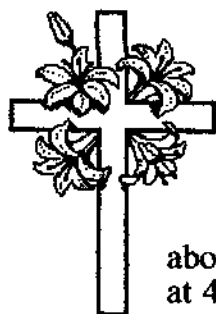
To place your orders call:

(740) 264-7039

or

(304) 723-2505

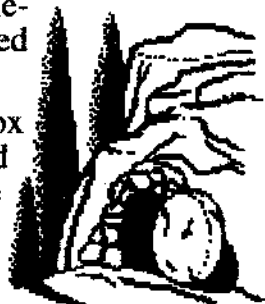
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ASCENSION

June 9



After His resurrection from the dead, Jesus appeared to men for a period of forty days after which He "was taken up into heaven,

and sat down at the right hand of God." (Mark 16:19)

The ascension of Jesus Christ is the final act of His earthly mission of salvation. The Son of God comes "down from heaven" to do the work that the Father gives Him to do; and having accomplished all things, He returns to the Father bearing for all eternity the wounded and glorified humanity that He has assumed.

The doctrinal meaning of the Ascension is the glorification of human nature, the reunion of man with God. It is, indeed, the very penetration of man into the inexhaustible depths of divinity.

We know that "the heavens" is the symbolical expression in the Bible for the uncreated, immaterial, divine "realm of God," as one saint of the Church called it. To say that Jesus is "exalted at the right hand of God" as St. Peter preached in the first Christian sermon (Acts 2:33) means exactly this: that man has been restored to communion with God, to a union that is, according to Orthodox teaching, far greater and more perfect than that given to man in his original creation. (See Ephesians 1-2)

Man was created with the potential to be a "partaker of the divine nature," to refer to the Apostle Peter once more. (II Peter 1:4) It is this participation in divinity, called theosis in Orthodox theology (which literally means deification or divinization), that the Ascension of Christ has fulfilled for humanity. The symbolical expression of the "sitting at the right hand" of God means nothing other than this. It does not mean that

And He ascended into heaven, and sits at the right hand of the Father...

somewhere in the created universe the physical Jesus is sitting on a material throne.

The Letter to the Hebrews speaks of Christ's Ascension in terms of the Jerusalem Temple. Just as the high priests of Israel entered the "holy of holies" to offer sacrifice to God on behalf of themselves and the people, so Christ, the one, eternal and perfect High Priest, offers Himself on the cross to God as the one eternal and perfect Sacrifice, not for Himself, but for all sinful people. As a man, Christ enters (once and for all) into the one eternal and perfect Holy of Holies: the very "Presence of God in the heavens."

...we have a great high priest who has passed through the heavens, Jesus, the Son of God... (Hebrews 4:14)

For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens...He has no need like those high priests to offer sacrifice daily, first for his own sins and then for those of the people; he did this once and for all when he offered up himself. Now, the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tabernacle which is set up not by man, but by the Lord. (Hebrews 7:26; 8:2)

For Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. (Hebrews 9:24)

...when Christ had offered for all time a single sacrifice for sins, He sat down at the right hand of God, then to wait until His enemies should be made a stool for His feet. (Hebrews 10:12-13; Psalm 110:1)

Thus, the Ascension of Christ is seen as man's first entry into that divine glorification for which he was originally created. The entry is made possible by the exaltation of the divine Son who emptied Himself in human flesh in perfect self-offering to God.

Fr. Thomas Hopko, Doctrine

Pentecost: The Descent of the Holy Spirit

June 19

In the Old Testament **Pentecost** was the feast which occurred fifty days after Passover. As the passover feast celebrated the exodus of the Israelites from the slavery of Egypt, so Pentecost celebrated God's gift of the ten commandments to Moses on Mount Sinai.

In the new covenant of the Messiah, the passover event takes on its new meaning as the celebration of Christ's death and resurrection, the "exodus" of men from this sinful world to the Kingdom of God. And in the New Testament as well, the pentecostal feast is fulfilled and made new by the coming of the "new law," the descent of the Holy Spirit upon the disciples of Christ.

When the day of Pentecost had come they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed as resting upon each one of them. And they were all filled with the Holy Spirit . . .

(Acts 2:1-4)

The Holy Spirit that Christ had promised to his disciples came on the day of Pentecost. (John 14:26, 15:26; Luke 24:49; Acts 1:5) The apostles received "the power from on high," and they began to preach and bear witness to Jesus as the risen Christ, the King and the Lord. This moment has traditionally been called the birthday of the Church.

In the liturgical services of the feast of Pentecost, the coming of the Holy Spirit is



celebrated together with the full revelation of the divine Trinity: Father, Son and Holy Spirit. The fulness of the godhead is manifested with the Spirit's coming to man, and the Church hymns celebrate this manifestation as the final act of God's self-disclosure and self-donation to the world of His creation. For this reason Pentecost Sunday is also called Trinity Day in the Orthodox tradition. Often on this day the icon of the

Holy Trinity—particularly that of the three angelic figures who appeared to Abraham, the forefather of the Christian faith—is placed in the center of the Church. This icon is used with the traditional pentecostal icon which shows the tongues of fire hovering over Mary and the Twelve Apostles, the original prototype of the Church, who are themselves sitting in unity surrounding a symbolic image of "cosmos," the world.

On Pentecost we have the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God mystically present in this world in the Church of the Messiah. For this reason the fiftieth day stands as the beginning of the era which is beyond the limitations of this world, fifty being the number which stands for eternal and heavenly fulfillment in Jewish and Christian mystical piety: seven times seven, plus one.

Thus, Pentecost is called an apocalyptic day, which means the day of final revelation. It is also called an eschatological day, which



means the day of the final and perfect end (in Greek eschaton means the end). For when the Messiah comes and the Lord's Day is at hand, the "last days" are inaugurated in which "God declares: . . . I will pour out my Spirit upon all flesh." This is the ancient prophecy to which the Apostle Peter refers in the first sermon of the Christian Church which was preached on the first Sunday of Pentecost. (Acts 2:17; Joel 2:28-32)

Once again it must be noted that the feast of Pentecost is not simply the celebration of an event which took place centuries ago. It is the celebration of what must happen and does happen to us in the Church today. We all have died and risen with the Messiah-King, and we all have received his Most Holy Spirit. We are the "temples of the Holy Spirit." God's Spirit dwells in us. (Romans 8; I Corinthians 2-3, 12; II Corinthians 3; Galatians 5; Ephesians 2-3). We, by our own membership in the Church, have received "the seal of the gift of the Holy Spirit" in the sacrament of chrismation. Pentecost has happened to us.

The Divine Liturgy of Pentecost recalls our baptism into Christ with the verse from Galatians again replacing the Thrice-Holy Hymn. Special verses from the psalms also replace the usual antiphonal psalms of the liturgy. The epistle and gospel readings tell of the Spirit's coming to men. The kontakion sings of the reversal of Babel as God unites

the nations into the unity of the Spirit. The troparion proclaims the gathering of the whole universe into God's net through the work of the inspired apostles. The hymns O Heavenly King and We have seen the True Light are sung for the first time since Easter, calling the Holy Spirit to "come and abide in us," and proclaiming that "we have received the Heavenly Spirit." The church building is decorated with flowers and the green leaves of summer to show that God's divine Breath comes to renew all creation as the "life-creating Spirit." In Hebrew the word for Spirit, breath and wind is the same word, ruah.

Blessed art Thou, O Christ our God, who hast revealed the fisherman as most wise by sending down upon them the Holy Spirit: through them Thou didst draw the world into thy net. O Lover of Man, Glory to Thee! (Troparion)

When the Most High came down and confused the tongues, he divided the nations. But when he distributed the tongues of fire, he called all to unity. Therefore, with one voice, we glorify the All-Holy Spirit! (Kontakion)

The Great Vespers of Pentecost evening features three long prayers at which the faithful kneel for the first time since Easter. The Monday after Pentecost is the feast of the Holy Spirit in the Orthodox Church, and the Sunday after Pentecost is the feast of All Saints. This is the logical liturgical sequence since the coming of the Holy Spirit is fulfilled in people by their becoming saints, and this is the very purpose of the creation and salvation of the world. "Thus says the Lord: Consecrate yourselves therefore, and be holy, for I your God am holy." (Leviticus 11:44-45; I Peter 1:15-16)



Fr. Thomas Hopko
Worship,
Handbook of the
Orthodox Faith

In the Orthodox Church, June 28th is dedicated to St. Vitus, a Sicilian martyr of the third century. The day of St. Vitus is called in Serbian not Vitov Dan, as it should be, but Vidovdan because the memory of this saint, in the Serbian Orthodox Church, is entirely overshadowed by that of the Serbian Prince Lazarus (Knez Lazar) and his soldiers who heroically fought and fell that day on the battlefield of Kosovo, in 1389, defending Christianity and their national liberty. *Kosovo polje* means "The Blackbird's Field." The word *Vidovdan* in Serbian evokes the idea of the day when things are seen as they really are.

No people in the history of mankind has ever taken pride in its national disaster but the Serbian people. As Jesus Christ was glorified in His Crucifixion, so the Serbs were glorified in their calamitous defeat on the Kosovo field. Vidovdan. The day of this tragic event, became one of the great national holy days. A memorial service is held on that day in Serbian churches for all the Serbian heroes who lost their lives "for the venerable cross and golden liberty."

In their long and difficult history the Serbs have had to face very many tragic situations, but their choice has always been the same: not to make any compromise when their Orthodox faith, the independence of their country and their personal liberties were at stake.

In 1389 the Serbian ruler, Tsar Lazar, was forced to decide whether to accept a hopeless battle with the mighty Turkish Army or to compromise with the Turks at the price of betraying the Serbs' Christian faith and nation. At a memorable dinner, Tsar Lazar gathered the noblemen and military leaders of the kingdom around him. When he put the problem before them, they all chose to face the Turks in battle, knowing that their defeat was certain. Their decision was exalted by national tradition as the choice of a "Heavenly Kingdom" in preference to an inglorious "earthly kingdom."

The whole army received Holy Communion that next morning as a sign of their allegiance to Christ's Kingdom. The Battle of Kosovo, which followed on June 28, 1389, brought to the Serbs almost five centuries of slavery, but the tradition of the "heavenly Kingdom" inspired them with unbroken faith throughout the long period of subjugation. It was the moving spiritual force that sustained the Serbs in the struggle for liberation and for Christian holiness.

Why do the Serbs observe the day of the greatest defeat in their history? This inquiry has often been made.

To answer that question, we have to know the fact that the whole life of the Serbian nation is built around and upon their Church.

In the very bosom of the Church all the great and noble traditions of the Serbs have been preserved: the faith, the language, the nationality, and the customs, as well as the love for liberty and true Christian way of life. It is their faith which has sustained and guided the Serbian people throughout history, so that they have done everything "For the Honorable Cross and Golden Liberty."

This cry was the moving spiritual force that sustained the Serbs in the struggle for Christ and the Christian way of life. It is the Serbian Orthodox Church, pointing continually to our Lord Jesus Christ, which has inspired in Serbians that love of justice and liberty which makes them so noble a people. There have been many human sins, weaknesses and failures along the way, but Vidovdan has always been the beacon encouraging the Serbs to choose not the easy way, but God's way.

The observance of VIDOVDAN is basic to the historical character of the Serbian nation. The worldly defeat of the Serbian kingdom was understood to be a spiritual victory for the Heavenly Kingdom of Christ, to which we owe our ultimate allegiance.

Through the prayers of the Holy Tsar Lazar and all the Serbian Martyrs and New Martyrs, may we all make this spiritual victory in Christ our own!

From the Presidents Desk:

The summer season is in full swing and the church is getting off to an early start. Coming off their successful concert at which their guests were the St Stephen's Tamburitzans of Lackawanna New York, the Tammies will be hosting the NATIONAL folk festival during the weekend of June 25th. We encourage all who can help the Tammies to do so. Included in this year's participants are groups from California and Florida.

The picnic grounds season starts this week with the traditional chicken blasts. There have been several improvements to the grounds this year including over 15 new tables and some new concrete that will hopefully lessen the mud and water entering the space under the pavilion

Now that Pascha is past, the attention will turn in earnest to the 100th anniversary celebration. To that end it is time to request that **any interested parties that wish to chair the event or serve on a committee please contact the church board or Father Merick**. Many of us have plenty of duties in addition to the celebration. While all will be involved, it would be good to have a person or persons who can focus their efforts on this event.

Speaking of the anniversary, Rich Jenikovsky is busily working to improve the church and grounds. His list of items that need to be replaced and/or repaired is long and the church board is working to address each item as funds allow. One major item that has come to light recently is the stained glass windows. It has been 58 years since the church was built and the windows are starting to show signs of wear and tear. The board is receiving comprehensive proposals to repair clean and protect the windows and will move this project forward in hopes that the repairs will be completed before the 100th anniversary next October. The cost of the project will likely be in the tens of thousands of dollars. The latest proposal was for \$34,000. Obviously the cost dictates that the congregation approve such an expenditure. We will discuss the proposals received at the semi-annual congregational meeting that will be held in August.

Plans are moving forward for our church picnic to be held on July 24th. Jennifer Kosanovich is chairing the picnic and appreciates any help on and before that day.

See you in church,

Mark

Holy Resurrection Serbian Eastern Orthodox Church Wellness Program

Gospel of St. Matthew, 25:40 "The King will answer them, 'Truly, I say to you, as you did it to one of these my brethren, you did it to me.'"

June 2005

June is known as the growing season.

The wellness corner in the Lyceum is growing yet again. The quarterly Orthodox Again magazine and the quarterly Orthodox woman's magazine The Handmaiden are now available. Many good booklets and pamphlets, both Orthodox and spiritual in nature, are available. Please take a minute to stop by and review some for you to take home to read for yourself or someone in need. These are free for your use. Donations are always welcome. You can put your donation in the Sunday offering or the Church office and earmark it to the Wellness Program.

Controlling your blood pressure is very important and we all need reminded to take our medicine at the same time every day, watch our dietary intake, limit sodium and to continue to be as active as possible. Blood pressure readings are still being done after Liturgy each month. Stop by the wellness corner in the Lyceum on the listed Sunday.

Contact Father Merick or Diane to get on the Holy Resurrection Serbian Orthodox Church Wellness Program support team.

When a person or family in our community contacts Father and has a need and your talent fits that need, you can then be contacted to help fill the request.

What can I do?

Pray, talk on the phone, visit, run an errand once a month or so, email or mail notes of encouragement, take someone for a short scenic drive or to an appointment, or even better to Church to name a few ideas.

During the month of June or even for the summer time, if we are over the age of 21, we do not want our bodies to participate in the growing season. WVU has given us a weight control program. Those who are interested in using this program please let Diane know the best day and time of the week to get together.

Valley Hospice has a speaker educated in Living Wills and Advanced Directives, if you would like this person to come and talk with us please let Diane know and a day and time will be arranged.

Medicare has a representative that can assist those on Medicare to get free assistance with medication cost. If you need information on this please let Diane know and she can plan a time for this person to come to the Church and inform us of this process.

How is your step program coming along? There are recording booklets still available to record your steps on the table in the Wellness Corner in the Lyceum. WVU has given us a few pedometers for those who are continuing to be serious about walking as exercise. If you are in need of a pedometer let Diane know and she will see that you receive one.

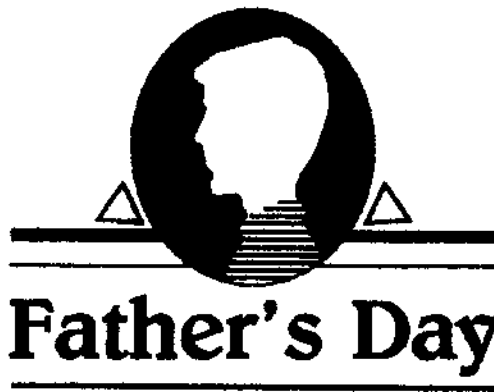
I will be checking with the church office each week, if you have an issue to discuss just let them know so I can call you. You can call me directly at 304-723-6019

Thank you all for this opportunity to serve our God in this way by helping you.

Until next time --- See you Sunday --- Diane<->

Remember Dad with a Father's Day Spiritual Bouquet

The 4-C'ers Parents Organization of our Church is once again offering Father's Day Spiritual Bouquet prayers for Father's Day, Sunday, June 19. You may offer a spiritual bouquet for prayers for the health and salvation of your living fathers, or for the repose of your departed fathers. Not only fathers, but also grandfathers, kums, etc. may be remembered. All will be remembered in prayer at a special Father's Day service in Church on that day. Your donation for the spiritual bouquet aids the 4-C'ers Parents in their many activities for our children: parties, gifts, helping send children to Shadeland, Easter eggs, baseball outing, etc. Please fill out the form and return it as soon as possible. Thank you from the 4-C'ers.



Father's Day Spiritual Bouquet — June 19

Name(s) to be remembered at special services on Sunday, June 19:

Living

Departed

Offered by: _____

Phone (optional): _____

Donation: _____

Please Return to: **Mrs. Milena Karas**
819 Elm Court
Oakdale, PA 15071

Early return of these forms would be greatly appreciated.

Holy Resurrection Serbian Orthodox Church
Sponsored by the Holy Resurrection Serbian Orthodox Men's Club



\$25,000



RAFFLE

1st PRIZE: \$15,000

Ten — \$1,000 Prizes

Each ticket admits two persons to a full picnic-style dinner at which the prize drawings will be held.

Saturday, September 3, 2005

Grounds open 3–8 pm. Dinner Served 4–5 pm.

Serbian Picnic Grounds, King's Creek, Weirton, WV

Winners need not be present. Free & ample parking.

ONLY 500 TICKETS WILL BE SOLD!

Donation: \$100.00

Get your ticket early to avoid disappointment. Send your check made out to Serbian Orthodox Men's Club with the names of the purchaser(s) and the address to which the ticket should be sent to:

**Holy Resurrection Serbian Orthodox Men's Club
c/o 528 North Fourth St.
Steubenville, OH 43952**

Or see any ticket seller, or call the church office mornings at (740) 282-4463 for tickets or more information.

Holy Resurrection Serbian Orthodox Church
Scholarship Guidelines
Scholarship Application Requirements

1. Applicant must be a communicant of the Orthodox Christian Church.
2. Applicant must be an active member of Holy Resurrection Serbian Eastern Orthodox Church, Steubenville, Ohio, including participation in worship and sacraments.
3. Applicant must be of good moral character.
4. Applicant must be a high school graduate or its equivalent.
5. Applicant must complete and return the application, providing all information requested, including a letter of acceptance to an accredited college/university, business school, or trade school by July 15. Application forms may be obtained from the Church Office (740-282-4463, Mon, Wed, Fri 9 am-1 pm).
6. Applicant need not be a first-year student and may renew application annually. No applicant may receive more than four (4) scholarship awards.
7. By submitting his or her application, Applicant agrees that he or she will accept all decisions of the Scholarship Governing Committee as final.
8. Successful applicants will be required to participate in the awards ceremony, which will be held during the Church Slava.

Selection Criteria

Award selection will be based on the following criteria:

1. Academic achievement (GPA, SAT/ACT scores, and transcript).
2. Three (3) letters of recommendation by teachers, employers, or other non-related persons with knowledge of the applicant, submitted with the application.
3. An application essay.
4. Activities and service at Holy Resurrection Church.
5. Activities and service or employment at school and in the community-at-large.

Award Procedures and Conditions

1. Selection of the award recipient(s) will be made by the Scholarship Governing Committee of the Holy Resurrection Church.
2. If **all** required items for the application are not submitted, the application **will not** be considered.
3. The amount of each scholarship will be **up to** one thousand dollars (\$1,000), subject to adjustment by the Scholarship Governing Committee as it may deem necessary and to the availability of funds.
4. Award(s) will be announced in the *Church Herald* and by mail to the successful applicant(s) and will be formalized at the annual Church Slava.
5. The recipient agrees by accepting the award that, should studies not be completed for the year of the award, the recipient will reimburse the Scholarship Fund for the full amount of the award.
6. The Scholarship Governing Committee reserves the right to validate any and all information provided by the applicant.
7. The Scholarship Governing Committee reserves the right to amend or delete selection criteria as they see fit, including, but not limited to, the right to reject applications submitted, extend the application period, or suspend/terminate the program.
8. All applications must be addressed to the **Holy Resurrection Serbian Eastern Orthodox Church Scholarship Committee, 528 North Fourth Street, Steubenville, OH 43952.**

Serbian Folklore Festival Here June 24-26

3 Days!
4 Orchestras!
10 Performing Groups!

All the reasons we built our *Serbian American Cultural Center*!!!!

*Please join us for three days of Culture, Fun , Dance and Song
in Weirton , West Virginia and Steubenville, Ohio*

Welcome Dance Friday June 24 8:00pm

Serbian American Cultural Center

1000 Colliers Way, Weirton, WV 26062

Fish Fry Noon-8 pm. Food available till midnight

Music by *JUNACI*

CONCERT Saturday June 25 3:00 pm

Steubenville High School

with M.C., our own Ellis Cannon of "Pittsburgh Sports Report", FM NewsTalk
104.7, KDKA and Fox News contributor fame!

DANCE Saturday 8:00 pm

Serbian American Cultural Center

Music by *SUDBINA* in the Garden Room

Music by *MEL EVANOVICH* and his *BALKAN SERENADERS* in
Tesla's Lounge

Divine Liturgy, 10 am Holy Resurrection Church

PICNIC at the Famous *Serbian Picnic Grounds* beginning Noon

King's Creek in Weirton! Hot BBQ Lamb and Chickens

Music by *DRUSTVO*

Dobro Nam Dosli, Mili Gosti!

*Help us welcome performing groups from San Marcos, CA,
St. Petersburg, FL, Lake Forest, IL, Cleveland, OH, Warren, OH, McKeesport, PA,
Pittsburgh, PA, Aliquippa, PA, Monroeville, PA & Steubenville, OH to our area!*

Folklore Federation Festival Here June 24-26

Dear Parishioners,

By the time you receive this copy of the Herald the 5th Annual SNF Folklore Federation Festival will be less than a month away. The Tammies took on a huge responsibility to host this event such as this and we can't do it without the help, not only of the Tammie parents, but also of all of our parishioners.

It is precisely reasons like this that our Cultural Center was built. There is no better venue to help host this event as the Center. Most activities will center around the SACC, with the exception of Saturday's performance will be held at Steubenville High School. Master of Ceremonies for the day is our 'own' Ellis Cannon of Pittsburgh FMTalk 104.7. Ellis originally hails from Midland.

Ten performing groups from as far away as California and Florida will participate. Concert starts at 3:00pm sharp. An itinerary is located in the Herald for more details. The finale performance will include all 10 groups on stage together! That's nearly 250 children singing and playing together. A sight not to be missed. Tickets will go on sale soon. They may be purchased in advance for \$8.00 or \$10 at the door. Please bring a friend or tell a relative to come. Post concert food and dance take us back to the SACC.

Performers and parents are being lodged in the Weirton AmeriHost Inn & Suites and the Holiday Inn. Shuttle service will take our guests to the Cultural Center and back every 15 minutes as needed. Four different orchestra groups are playing for your dancing and listening pleasure. In Tesla's Lounge we will feature Mel Evanovich and His Balkan Serenaders if you're after some soothing tambura music.

An ad book is also in the making. We are again appealing for donations via ad placements. The purchase of an ad (sorry, boosters don't count) will gain you a ticket to the concert!

We are asking for baked goods for both Saturday night and Sunday for the 'Farewell Picnic' to be held in Weirton at the Picnic Grounds after Liturgy. Any baked delicacies will be welcomed!

A sign up list will be posted in the Lyceum for time slots when help is needed. Partial list includes checking Ids for admission, bartending help, Sunday kitchen help, collecting admissions, bakery help and of course, the Men's Club will be preparing BBQ Lamb and chickens. We will also be calling our 'old' Tammie members and their parents to help us out for a few hours

Not only is it an outstanding cultural event in and of itself, we stand to profit financially by hosting this event. The Tammies can't do it without each and everyone of your help. We are pledging a significant amount of profit back to the church as a result of your efforts. Let's make this an event that our parish and communities can be proud of!

Thank you in advance for all your support.....Martha Zatezalo

*Holy Resurrection Serbian Tamburitzans
Steubenville, Ohio &
Weirton, West Virginia*

Dear Friend,

As you may have read recently, The Holy Resurrection Tamburitzans of Holy Resurrection Serbian Orthodox Church of Steubenville, Ohio will host the **5th ANNUAL SERBIAN FOLKLORE FEDERATION FESTIVAL** June 24 through June 26, 2005 in Weirton, WV and Steubenville, OH

The Folklore Festival will bring Serbian music and dance groups to the Upper Ohio Valley from all over the United States and Canada. A crowd of thousands is expected in the community this weekend.

This is the first time the Holy Resurrection Tamburitzans of Weirton and Steubenville have hosted such an event.

The public is invited and welcome to attend all of the weekend's activities.

As in the past, we need and appreciate your support. A commemorative booklet will be given to all participating performers and guests. We ask for your support and financial help with this. It's a great time to advertise your establishment while visitors are in town.

We welcome you to attend our concert on June 25, 2005 at Steubenville High School. Free admittance to the concert will be given to all those that purchased ads.

Thank you in advance for your continued support. Any further questions, please call 304-748-1624.

Martha Z. Zatezalo

Event Co-Chair

Please use the enclosed form if you would like to purchase an ad.
Full Page size is 8 1/2 x 11.

***SNF Folklore Festival
Holy Resurrection Tamburitzans
June 24-26, 2005***

NAME (PLEASE PRINT): _____

PHONE /ADDRESS: _____

CHECK #: _____ PAYABLE TO: "Tammies"

Ad deadline is June 10, 2005

Ads may be sent to : **Tammies**, c/o 540 North 12th St., Weirton, WV 26062

Full page ad	\$50.00
1/2 page.....	30.00
1/4 page.....	25.00
Boosters.....	10.00

Please write your ad or attach ad to this paper.

Pascha Flower Donations

The KSS Vidovdan would like to thank the following contributors for their generous donations towards our Flower Fund for beautifying the Church for Pascha.

Donations

M/M Dewey McKay
Gary & Charlene Stanich

Sally Lonchar
Naida Viltro

Mitz Mergen

Donations

Barbara & Arthur Matey
Mary Divich
Ed & Sharon Cox
Nicholas Mihalik
Nicholas & Olga Mihalik
Mira Biondillo
Helen Vujaklyia

For the health of

Kuma Dorothy Zatezalo; Kuma Dolly Demko
Sister-in-law Mary Davich
Mother Dolly Stock
Wife Olga
Olga, Nicholas, Helen & Rose
Son Anthony
Sister Mary Polewac; Nephew Ron Polewac

Donations

Jimmy & Sonia Lee
Bronko & Mary Dopudja
Helen M. Vein
M/M Mele Milosovich
Elaine Capozzoli
Lil Zellar
Al & Toni Goykovich
M/M Donald Orbovich
George & Mary Vraninin

George & Mary Vraninin
Ann Zoligus
Michael Mavromatis
Dottie & George Vudrogovic & Family
Donna Staffilino
Barbara & Arthur Matey
Barbara & Arthur Matey
Barbara & Arthur Matey
Barbara & Arthur Matey
Dorothy Zatezalo & Family
Martha & Oren Kamerer Family
Bob, Dorothy, Elaine, Sharon
Babe & Honey Vuckovich
Walter & Nancy Tomich

Rose & John Karas
Nicholas & Olga Mihalik
Dottie Bossert
Rita Kaylor

George & Eileen Mrvos
M/M Robert Bryden

In memory of

Parents Sagy & Anna Golubofsky; Cousin Anna Stagana
Departed family members
Departed family members
Milosovich Family
Son Brent Samuel Capozzoli
Departed family members
Departed family members
Mothers Dragica Orbovich & Anna Milosovich
Sophie Miladinovich, Anna Stagana, Pete Vraninin,
Trevena Family
Peggy Bahney, George Drazick, Nick Strongosky
Husband Tony Zoligus; Brother Brownie Popovich
Father George, Brother John, Sister Georgianne Arnett
Parents George & Cecelia Vudrogovic
Parents Mary & John Drzayich Sr.
Parents Charles and Pauline Tokar
Parents Emory and Emma Matey
Friends Peggy Bahney, Mary Demko, Betty Hreha
Kum Butch Zatezalo
Husband & Father Nicholas (Butch) Zatezalo
Parents Dushan & Edith Vujnovich
Parents Sam & Mary Yurjevic
Departed family members
Mothers Hilda Tomich & Rose Laurine
Grandmothers Milica Konchar & Daisy Tomich
Rudy Krivoshia, brother of Marie Karas
John, Eva, Nicholas, Marie, Daniel & Manor
Parents Evica & Luka Delich
Mike (Pie) Trbovich, Rudy Trbovich, Mark (Pep) Trbovich, Pete & Ann Trbovich
Fathers Tode Mrvos & William O'Donnell
Parents M/M George Mandich

Donations Received

Church Donations

Jennie Zakovich 10
M/M Edward Godich 20

Easter Donations

M/M Arthur Matey 200
M/M Donald Orbovich 200
KSS Sveta Petka 200
Serbian Orthodox Mens Club 200
Petar Krstich Chior 100
Holy Resurrection Tammies 100
M/M Pete Bakich 100
Mira Biondillo 100
M/M Leo Bogetich 100
Nick & Mary Drazich 100
M/M George Martich 100
M/M Dewey McKay 100
M/M Eli McKay 100
Proto & Protinica Merick 100
M/M Mele Milosovich 100
M/M Dale Radosevich 100
M/M Duke Rakich 100
Marie Rinehart & Family 100
Mary Sedwick 100
Donna Staffilino 100
Sanford Yoka 100
Nick Yonyon 100
Anna Zolcus 100
M/M Louis Povich 75
John Drzayich Jr 60
Georgette Williams 55
Al Auvil 50
Linda Bain 50
Dorothy Bossert 50
Lawrence Brown 50
Elaine Capozzli 50
Ruth A Davis 50
Sonja DiAngelo 50
Mary Divich 50
M/M Bronko Dopudja 50
M/M Jon Dopudja 50
Peter Drzayich 50
M/M Milosh Goykovich 50
M/M Nick Ivkovich 50
M/M Richard Jenikovsky 50
Mrs Oran Kamerer 50
Mrs Andrew Kisha 50
Frances Kosanovic 50
M/M Fred Kosanovic 50
Millie Koval 50
Mike Lonchar 50
Sally Lonchar 50
Richard & Goldie Mamula 50
Cynthia Maragos 50
Bernice Matijevich 50

Amelia Mergen 50
M/M Nicholas Mihalik 50
Diana Milo 50
Dorothy Milosicevic 50
John Mistovich 50
Sharon Musulin 50
Bertha Myers 50
Milan Orbovich 50
Mildred Ostovich 50
Mildred Pavlic 50
M/M Stanley Stanar 50
Gary Stanich 50
M/M Walter Tomich 50
Naida Viltro 50
George Visnic 50
Dorothy Vudrogovic 50
M/M George Vukelich 50
M/M Eli Zack 50
Danica Zatezalo 50
Dorothy Zatezalo 50
M/M Robert Zori 50
M/M Mark Rodgers 40
M/M George Vraninin 40
M/M Mitch Zack 40
M/M Nick Karas 30
M/M Nino Karas 30
M/M Mark Yaich 30
Martha Allender 25
Diane Battista 25
M/M Milton Brdar 25
M/M Samuel DeCapio 25
M/M George Dodasovich 25
Mary K Dodds 25
Mildred Dojonovic 25
Shirley Fair 25
Jean Ferrell 25
Ross Ivkovich 25
Sophia Kakascik 25
Richard & Susan Mamula 25
Terry Mamula 25
Lee Anne Mandich 25
M/M Milan Mandich 25
M/M Peter Markel 25
Georgia Milosovich 25
George & Eileen Mrvos 25
Sam Mumley 25
Debbie Oberholtzer 25
Mildred Potkrajac 25
Millicent Santilli 25
Sophia Schoolcraft 25
Dorothy Topic 25
M/M Mele Trbovich 25
Anne Visnick 25
Mildred Vojvodich 25
Louise Vuckovich 25
Mildred Vuckovich 25

Jennie Zakovich 25
M/M Nicholas Zatezalo 25
Mary Zelich 25
Anonymous 20
Lynn Busic 20
Marianne Douglass 20
Helen Eannottie 20
Linda Koledin 20
Dorothy Kukulski 20
Sam Mamula 20
Peter Matijevich 20
Paul Medich 20
Minnie Merick 20
M/M George Rocknage 20
Debbie Santoro 20
Julia Strongosky 20
M/M Donald Thomas 20
Voyo Torbica 20
Estelle Volosin 20
Mike Vuckenich 20
George Vudrogovic 20
Frances Wasko 20
Margaret Zapor 20
M/M Slobodan Zelich 20
Lillian Zellar 20
Richard Meholic 15
M/M John Benko 10
M/M Raymond Bentley 10
Judith Clements 10
Mary Drzayich 10
Mrs Nick Marovich 10
James Price 10
Daisy Strohmeyer 10
Mary M Tindor 10
Mary Vukelich 10
M/M Theodore Wood 10

St John

Donna Staffilino 100

St George

Nick & Mary Drazich 100
Amelia Mergen 50
M/M Lou Povich 50
M/M Eli Zack 50
M/M Mele Trbovich 30
M/M Peter Markel 25
M/M Stanley Stanar 25
M/M Slobodan Zelich 25
M/M George Dodasovich 20
Mildred Vuckovich 20
Paul Medich 15
Dorothy Vudrogovic 10
M/M George Rocknage 5

Donations Received (cont.)

<u>St Lazarus</u>		<u>Imo Sagy & Anna Golubofsky</u>		<u>Imo Eva & Coolie Merrick</u>	
M/M Mele Milosovich	25	George Golubofsky	50	George & Annette Merrick	50
<u>Easter Imo Toda & Milka Mrvos</u>		<u>Imo Mary Kalamarie</u>		<u>Health of Goldie Mamula</u>	
Ann Gillette & Sons	100	Doreen K Jakovich	50	Richard Mamula Sr	25
<u>Imo Obrad & Sophia Yoka & Walter and Raymond Yoka & Charlotte Yoka</u>		<u>Imo Louis Sarap & Family</u>		Georgette Williams	10
Sanford Yoka	100	Angela Sarap	20	<u>Donation to Wellness Program</u>	
<u>Imo Eli E Kvocka</u>		<u>Imo Erica Delich</u>		George & Diane Vukelich	37
Sanford Yoka	25	Dorothy Bossert	20	Anonymous	8
<u>Imo Helen Mamula</u>		<u>Imo Peter "Pots" Munis</u>		<u>Serbian Relief Fund</u>	
Sam Mamula	50	Georgia Milosovich	20	Voyo Torbica	100