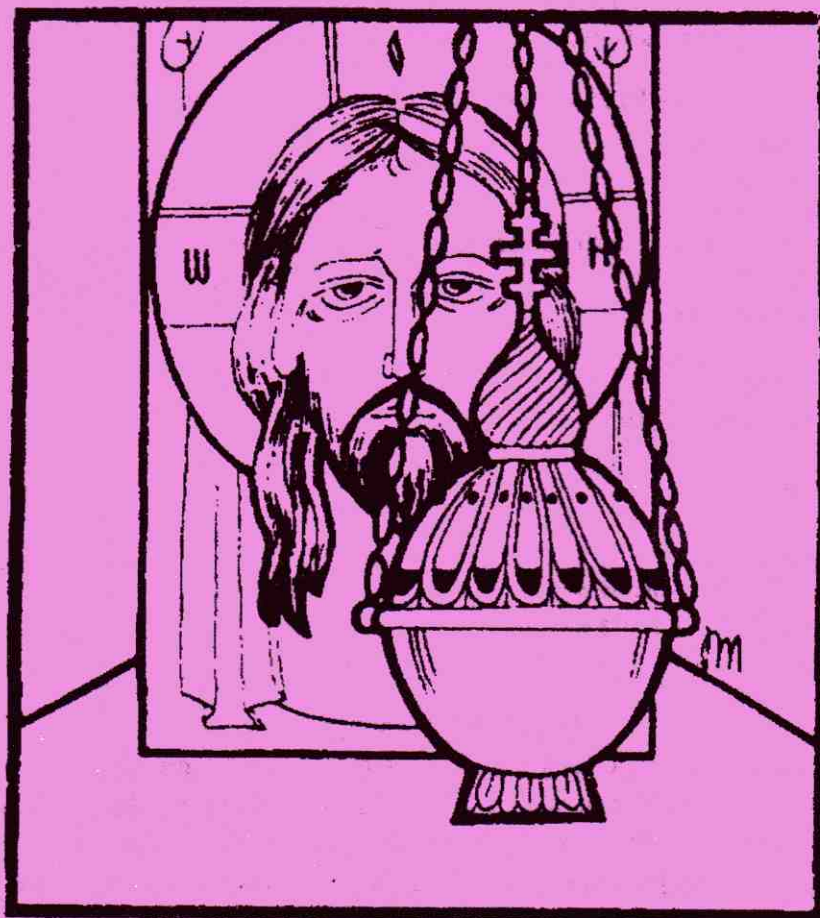


Holy Resurrection Serbian Eastern Orthodox Church
"Visoki Decani"

Herald

March-April, 2005

Great Lent



528 North Fourth Street
Steubenville, Ohio 43952

Holy Resurrection Herald

Vol. XX

March-April, 2005

No. 183

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K.S.S. VIDOVDAN (Weirton)

Second Thursday — 12:00 Noon, Serbian-American Cultural Center

President — Dorothy Zatezalo

SERBIAN ORTHODOX MEN'S CLUB

Second Thursday — 7:00 PM Picnic Grounds

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4-C'ers CHURCH SCHOOL PARENTS' ASSOC.

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HOLY RESURRECTION TEEN GROUP

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CHURCH SERVICES

Divine Liturgy — Sundays and Holidays: 10:00 AM

Great Vespers — Saturdays and Eves of Feasts: 6:00 PM (5 pm Saturdays during Great Lent)

Confessions — After Vespers or by appointment

Church office: (740) 282-4463 (9 am-1:00 pm, Mon, Wed, Fri)

Rectory: 264-4809

Fax: 282-0313

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Herald elves— Mary Drzayich, Joanne Jenikovsky, Fran Kosanovic, Mary Drazich, Estelle Volosin, Dorothy Delich Bossert, Tracy Yaich

The Editorial Staff of the *Holy Resurrection Herald* assumes the responsibility and reserves the right to reject, edit or rewrite any article submitted to the *Church Herald* for publication.

March 2005

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Make the best possible use of this Lenten season. Attend the special services and adult classes, keep the fast to the best of your ability, spend more time in prayer and spiritual reading, and without fail prepare for confession and Holy Communion.</p>		PK Choir, 7 pm				<p>Memorial Saturday General Parastos, 10 am</p> <p>Gt Vespers 6 pm</p>
			1	2	3	4
<p>Last Judgement Meatfare DL 9 am</p> <p>Fr. Grgurevich retirement dinner Johnstown,</p>	<p>Tiny Tams, 6 pm Tammies, 6:30</p>	<p>PK Choir, 7 pm</p>				<p>Tear Lazar Chorus Dinner-Dance & Concert, SACC</p> <p>NO vespers</p>
6	7	8	9	10	11	12
<p>Forgiveness Cheese fare CS 9:30 DL, 10 am Tammie Brunch, after church</p> <p>Forgiveness Vespers, McKeesport, 5:30 pm</p>	<p>Lent begins</p> <p>Great Canon of St. Andrew, 6 pm</p>	<p>Great Canon of St. Andrew, 6 pm</p> <p>PK Choir, 7 pm</p>	<p>Great Canon of St. Andrew, 6 pm</p>	<p>Great Canon of St. Andrew, 6 pm</p>	<p>Vespers of Theodore Saturday & confessions, 6 pm</p>	<p>Theodore Sat. DL 10 am</p> <p>Great Vespers & confessions, 5:00 pm</p>
+ 13	14	15	16	17	18	19
<p>Triumph of Orthodoxy CS 9:30DL, 10 am</p> <p>Pan-Orthodox service, Holy Trinity Greek Church, Steubenville, 5 pm</p>	<p>Tiny Tams, 6 pm Tammies, 6:30</p>	<p>PK Choir, 7 pm</p>	<p>Pan-Orthodox Paraklis service, Holy Transfiguration Steubenville,, 6 pm</p>		<p>Akathist service & coffe hour / discussion group, 7 pm</p>	<p>Theodore Sat. DL 10 am</p> <p>Great Vespers & confessions, 5:00 pm</p>
+ 20	21	22	23	24	25	26
<p>Gregory Palamas CS 9:30 DL, 10 am</p> <p>Lenten Vespers, Aliquippa, 5:30 pm.</p>	<p>Tiny Tams, 6 pm Tammies, 6:30</p>	<p>PK Choir, 7 pm</p>	<p>Pan-Orthodox Presanctified Liturgy, SS Peter & Paul Moundsville, 6 pm</p>		<p>Attend the Pan-Orthodox Sunday of Orthodox vespers at Holy Trinity Church in Steubenville on March 20</p> <p>Remember the Tammie Farewell to Cheese Brunch on March 13 after Liturgy in the Lyceum.</p>	
27	28	29	30	31		

April 2005

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Let us all attend and be good hosts for our guests from other parishes at these two lenten services and suppers this month:</p> <ul style="list-style-type: none"> • Serblan Deanery Lenten Vespers and dinner on Sunday, April 10 • Pan-Orthodox Presanctified Liturgy and supper on Wednesday, April 20. 			<p>Remember to attend the Lenten Luncheon hosted by our PK Choir after church on April 3 In the Lyceum.</p> <p>Help support our Tammies by attending their lenten Spaghetti Dinner after Liturgy on April 17 in the Lyceum.</p>		Akathist service & coffe hour / discussion group, 7 pm	Gt. Vespers & confessions, <u>5:00 pm</u>
<p>Holy Cross CS 9:30 DL, 10 am</p> <p>PK Choir Lentten Lunch, Lyceum, after church</p> <p>Lenten Vespers, Midland, 5:30 pm</p> <p style="text-align: right;">+ 3</p>	<p>Tiny Tams, 6 pm Tammies, 6:30</p>	<p>PK Choir, 7 pm</p>	<p>Eve of Annunciation. Presanctified, 6 pm</p>	<p>Annunciation DL, 10 am</p> <p style="text-align: center;">+</p> <p style="text-align: right;">+ 7</p>	<p>Akathist service & coffe hour / discussion group, 7 pm</p>	<p>Gt. Vespers & confessions, <u>5:00 pm</u></p>
<p>John Cllmacus CS 9:30 DL, 10 am</p> <p>Serb Deanery Lenten Vespers & dinner, HERE, 5:30 pm.</p> <p style="text-align: right;">10</p>	<p>Tiny Tams, 6 pm Tammies, 6:30</p>	<p>PK Choir, 7 pm</p>	<p>Presanctified Liturgy at Diocese Chapel, 10 am</p> <p>GreatCanon of St. Andrew, Here, 7 pm</p>		<p>Akathist service & coffe hour / discussion group, 7 pm</p>	<p>Gt. Vespers & confessions, <u>5:00 pm</u></p>
<p>Mary of Egypt CS 9:30 DL, 10 am</p> <p>Tammie Spaghetti dinner, Lyceum, after liturgy</p> <p>Lenten Vespers Johnstown, 5:30 pm</p> <p style="text-align: right;">+ 17</p>	<p>Tiny Tams, 6 pm Tammies, 6:30</p>	<p>PK Choir, 7 pm</p>	<p>Pan-Orthodox Presanctified Liturgy & lenten supper, HERE, 6 pm</p>		<p>Eve of Lazarus Saturday. Vespers & confessions, 6 pm</p>	<p>Lazarus Saturday DL, 10 am</p> <p>Gt. Vespers & confessions, <u>5:00 pm</u></p>
<p>Palm Sunday CS 9:30 DL, 10 am</p> <p>Lenten Vespers Pittsburgh, 5:30 pm</p> <p style="text-align: right;">24</p>	<p>Great & Holy Monday</p> <p>Bridegroom Matins, 7 pm</p>	<p>Great & Holy Tuesday</p> <p>Bridegroom Matins, 6 pm</p> <p>PK Choir, 7 pm</p>	<p>Great & Holy Wednesday</p> <p>Uction Service, Pittsburgh, 7 pm</p>	<p>Great & Holy Thursday DL, 10 am</p> <p>Matins with Passon Gospels, 7 pm</p>	<p>Great & Holy Friday</p> <p>Vespers & Matins with Procession 7 pm</p>	<p>Great & Holy Saturday Vesperal DL, 10 am</p> <p>Resurrection Matins 11 pm</p>
24	25	26	27	28	29	30

From the Church's Records...

Departed this life:

Sarah Ekvovich of Weirton on February 3 at age 84. Burial at Serbian Cemetery, Weirton.

Ralph Rebich of Toronto, OH on February 9 at age 99. Burial at Serbian Church Cemetery, Steubenville.

Grant rest eternal in blessed falling asleep, O Lord, to the soul of Thy departed servant, and make her memory to be eternal! Vecnaja pamjat!

March–April Altar Servers/Epistle Readers Schedule

March 6

Michael Merick

Nicklas Battista

Strati Maragos

Epistle: Maria Karas

March 20

Michael Merick

Nicklas Battista

Strati Maragos

Epistle: Jennifer Zatezalo

April 3

Michael Merick

Nicklas Battista

Strati Maragos

Epistle: Meya Potenzini

April 17

Michael Merick

Nicklas Battista

Strati Maragos

Epistle: Natalie Jovonovich

March 13

Nick Jovonovich

Ben Rodgers

Nicodimus Karas

Epistle: Brittany Rodgers

March 27

Nick Jovonovich

Ben Rodgers

Nicodimus Karas

Epistle: Jelena Povich

April 10

Nick Jovonovich

Ben Rodgers

Nicodimus Karas

Epistle: Nicholas Jovonovich

April 24-Palm Sunday

ALL SERVERS

Epistle: Maria Karas

Please be sure to serve or read as scheduled. If you cannot be present that day, it is your responsibility to arrange for your replacement.

Upcoming Events

Mark your calendar now for these upcoming events...

Attend all the special lenten services according to the enclosed schedule, especially our Lenten Vespers on April 10 and our Pan-Orthodox Presanctified Liturgy on April 20.

- Sun, March 6..... Services begin at 9:00 am to permit attendance at Fr. Nedeljko Grgurevich retirement dinner in Johnstown.**
- Saturday, March 12..... Tear Lazar Chorus Dinner-Dance and Concert, SACC, honoring Slobodan Zelich. Get tickets in advance.**
- Sunday, March 13..... Cheesefare Sunday—Forgiveness. Tammie Cheesefare Brunch follows Liturgy in Lyceum.**
- Mon, March 14..... Great Lent begins**
- Sat, March 19..... Theodore Saturday. DL 10 am**
- Sun, March 20..... Triumph of Orthodox Vespers, Holy Trinity Greek Church Steubenville, 5 pm**
- Sun, April 3..... PK Choir Lenten Luncheon, after church, Lyceum**
- Sun, April 10..... Serbian Deanery Lenten vespers and dinner HERE, 5:30 pm**
- Sun, April 17..... Tammie Lenten Spaghetti Dinner, Lyceum, after Liturgy**
- Wed, April 20..... Pan-Orthodox Presanctified Liturgy HERE, 6:00 pm**
- Sat, April 23..... Lazarus Saturday. DL 10 am.**
- Sun, April 24..... Palm Sunday. Holy Week begins that evening.**
- Sun, May 1..... Pascha (Easter)**
- Sun, June 19..... Pentecost**
- June 24-26..... National Serbian Youth Folklore Festival here**
- Mon, June 27..... Apostles' Fast begins**
- Sunday, July 24..... Annual Church Picnic**

Schedules of Lenten Services

Serbian Orthodox Deanery of Pittsburgh

<u>DATE</u>	<u>PLACE</u>	<u>TIME</u>
Sunday, March 13	St. Sava Church, McKeesport, PA	5:30 PM
Sun, March 20 [Orthodoxy Sun.]	Local service at Holy Trinity, Steubenville	5:00 PM
Sunday, March 27	St. Elijah Church, Allquippa, PA	5:30 PM
Sunday, April 3	St. George Church, Midland, PA	5:30 PM
√Sunday, April 10	√Holy Resurrection Steubenville	5:30 PM
Sunday, April 17	St. George Church, Masontown, PA	5:30 PM
Sunday, April 24 Palm Sunday	Holy Trinity Cathedral, Pittsburgh	5:30 PM
Wed, April 27	Holy Trinity Cathedral, Pittsburgh, PA Holy Wednesday Unction Service	7:00 PM

Local Ohio Valley Orthodox Services

Sunday, March 20	Holy Trinity Greek Church, Steubenville	5:00 PM
	Triumph of Orthodoxy Pan-Orthodox Vespers & Icon Procession	
Wed, March 23	Holy Transfiguration Church, Steubenville	6:00 PM
Sunday, March 27	St. Andrew Church, Mingo Junction	4:00 PM
Wed, March 30	SS Peter & Paul Church, Moundsville	6:00 PM
Sun, April 3	St. Nicholas Church, Barton	4:00 PM
Sunday, April 17	St. Nicholas Church, Weirton	4:00 PM
√Wednesday, April 20	√Holy Resurrection Steubenville	6:00 PM

Keep this schedule in a handy place for future reference.

One of our important disciplines during Great Lent is participation in special lenten services. Make an effort to attend each of these services, especially the ones at our church.

Sunday evening services are Lenten Vespers.

Wednesday March 23 at Holy Transfiguration is a Paraklis service

Wednesdays March 30 at SS Peter & Paul in Moundsville and April 20 at our Holy Resurrection Church will be Liturgy of the Presanctified Gifts.

Services will be followed by lenten dinners and fellowship.

The Orthodox Clergy Brotherhood of the Upper Ohio Valley

invites all Orthodox Christians to observe

The Triumph of Orthodoxy

Sunday, March 20, 2005

Holy Trinity Greek Orthodox Church
South Fourth and South Streets, Steubenville, Ohio



**Vespers and
Procession of Icons, 5:00 pm**

Homily by
Archpriest John Voytilla
*of Holy Transfiguration Church, Steu-
benville*

Refreshments will be served following
the service.

*All Orthodox Christians from the Ohio Valley are invited to
worship at this thanksgiving for our Orthodox faith, to hear an
inspiring message, and to witness to our common faith together in
the midst of our Lenten journey towards Pascha.*

Great Fast, 2004

Special Services Planned for First Week, throughout Lent



Forgiveness Vespers In McKeesport March 13

Great Fast will begin on Monday, March 14. This first week of the Great Fast should be kept as a strict fast by all Orthodox Christians. Forgiveness Vespers which begins Great Lent is scheduled for the Serbian Orthodox Deanery of Pittsburgh at St. Sava Church in McKeesport, PA on Sunday, March 13 at 5:30 pm, with a lenten supper to follow. The rite of forgiveness will also take place in our Church that day following Liturgy.

Great Canon of St. Andrew First Week of the Fast

The Compline with the Great Penitential Canon of St. Andrew of Crete will be served in our Church on the first four evenings of the Great Fast, Monday through Thursday March 14-17 at 6:00 pm. This beautiful service goes through the Old and New Testaments, giving examples of sinfulness and righteousness, and of God's love for those who repent. A very moving evening service, it is the ideal way to begin the Great Fast. The entire Great Canon will also be served on Wednesday evening, April 13 at our Church at 7:00 pm.

Theodore Saturday, March 19

On Friday evening of the first week, March 18 at 6:00 pm, we will have vespers and confessions as preparation for Theodore Saturday, the first Saturday of Lent, March 19, when Divine Liturgy will be served. Many begin Lent with confession and communion at these services.

Pan-Orthodox Vespers for Sunday of Orthodoxy, March 20

The First Sunday of Lent, known as the Triumph of Orthodoxy, will be observed together with all of our brother and sister Orthodox Christians at a special vesper service at Holy Trinity Greek Orthodox Church on South Fourth Street in Steubenville at 5:00 pm March 20. The service will be highlighted by the procession of the icons, since the day commemorates the restoration of icons to the churches after a period of persecution in the eighth century. Our speaker that evening will be Fr. John Voytilla, priest of Holy Transfiguration Church in Steubenville and the senior Orthodox priest in the area. We hope all of our parishioners will attend this service to represent our church at this manifestation of our common faith, and enjoy the lenten refreshments and fellowship to follow.

We will also have a procession with icons at our church that morning with the church school students to declare the triumph of the Orthodox faith with them. Church school children and their families are encouraged to prepare themselves to receive Holy Communion on that day.

Friday Akathist & Discussion

On Fridays, March 25, and April 1, 8 and 15 we will have a short Akathist Service in honor of the Virgin Mary at 7:00 pm, followed by an adult coffee time and discussion with Father Rade. The discussions will focus on the sacraments in the Orthodox Christian life. Everyone is encouraged to take this opportunity to pray, ask Father questions, and learn more about our faith.

Lenten Vespers

Special Lenten vespers will be served each Sunday during Lent according to the enclosed schedule with our Serbian Orthodox Deanery. Each vespers will be followed by a lenten dinner and fellowship with our fellow Serbian Orthodox Christians from western Pennsylvania. The Deanery Lenten vespers will be held at our Church Sunday, April 10 at 5:30 p.m.

Presanctified Liturgies

The beautiful evening Liturgy of the Presanctified Gifts will be served locally with other area Orthodox Christians at Saints Peter & Paul Church in Moundsville on Wednesday, March 30 at 6:00 pm, and at our own Holy Resurrection Church on Wednesday, April 20 at 6:00 pm. These special vesper services with the distribution of Holy Communion are only served during the Great Fast. Be sure to attend!

Take advantage of these opportunities for Lenten spiritual growth!

Special Opportunities for Lenten Prayer and Fellowship

1. Serbian Deanery Lenten Vespers and Dinner Hosted by Our Holy Resurrection Church Sunday, April 10

Our Annual Lenten Vesper service with other Serbian parishes of the area will be held here at our Holy Resurrection Church in Steubenville on Sunday, April 10 at 5:30 p.m. We will be welcoming visiting clergy and parishioners from Serbian parishes throughout the Tri-state area. V. Rev. Dr. Rodney Torbic of St. George Church in Masontown and director of Christian education for the Diocese will offer the sermon for the evening. Following the services a lenten dinner will be served in our Lyceum, prepared by the Vidovdan Kolo. Plan to welcome our visitors from our neighboring Serbian parishes, and join them in prayer at this service and in fellowship at the dinner following.



2. Pan-Orthodox Presanctified Liturgy and Dinner Hosted by Our Holy Resurrection Church Wednesday, April 20

On Wednesday, April 20, our Holy Resurrection Parish will host our Orthodox brothers and sisters from the Upper Ohio Valley for the evening Liturgy of the Presanctified Gifts at 6:00 p.m. Guests will include clergy and parishioners from Greek, Russian, and Carpatho-Russian parishes from the area extending as far south as Moundsville. Following the Presanctified Liturgy a light lenten repast prepared by the women of the St. Petka Kolo will be served in the Lyceum without charge. Don't miss this opportunity to experience the beauty of the Presanctified Liturgy, a masterpiece of Orthodox liturgics which is served only during the Great Lent, and to pray and break bread with our Orthodox friends and neighbors of other backgrounds!

3. Lenten Dinners April 3 & 17

Our PK Choir will host its annual Lenten dinner in the Lyceum after services on April 3. Our Holy Resurrection Tammies will sponsor a lenten spaghetti dinner after church on Sunday, April 17 in the church Lyceum. Share lenten food and fellowship with our parishioners on these days, and help out the Choir and the Tammies!

4. Friday Akathist and Discussion Group

On Fridays, March 25 and April 1, 8 and 15 we will have a short Akathist Service in honor of the Virgin Mary at 7:00 pm, followed by a coffee time and discussion with Father Rade. The discussions will begin with a short presentation by Father, followed by an open talk time. Everyone is encouraged to take this opportunity to pray, ask Father questions, and learn more about our faith as we go through our lenten journey.

Plan now to attend these very special and beautiful services, to enjoy the lenten meals with us, to learn more about our faith, and to welcome our Orthodox friends and neighbors to our Church!

Checklist for the Great Fast

- 1. Keep the Fast.** This should be obvious, but for many of us it is anything but. The very act of physical fasting can work a profound spiritual change in us, but it needs time and perseverance to do this. Don't settle for minimums—do everything you can. And be honest with yourself—it's easy to talk ourselves into doing less than more. And when it gets tough to continue and the temptations grow, that is when the fasting begins to work—as long as we continue the struggle and don't give in. Being faithful in this little will give us power to control ourselves in much. Three days or a week just won't do it—we need more. Do more!
- 2. Pray.** Another obvious one. We meet God in prayer, and invite Him into our homes and lives whenever we pray. Pray more and more earnestly. Especially incorporate the Lenten Prayer of St. Ephrem the Syrian into your lenten prayer, together with the prostrations and bows that go with it. Our private prayer is absolutely necessary for our spiritual lives.
- 3. Attend and participate in the services.** Worship is central to Christian life, and the services of Lent are among the most beautiful, moving and rewarding of the entire year. The words of the services, the hymns, and the whole tone teach us what to strive for and how to do it. The Great Canon of St. Andrew, the awesome Liturgy of the Presanctified gifts, and the incomparable services of Holy Week all lead us to a whole new level of life and faith and spiritual understanding. We need the corporate prayer of the Church as much as private prayer.
- 4. Help those in need.** Almsgiving is one of the great hallmarks of the Fast. What we save in eating smaller portions and less expensive food and in foregoing entertainment should be used in helping those less fortunate than ourselves. In many ways the Fast is meant to help us to look beyond our own needs and comforts and pleasures so that we can rediscover ourselves as servants of God and each other.
- 5. Replace "fun" with Joy.** This is a tough one in a society which makes "fun" the ruling principle of the good life. Yet our relentless pursuit of fun crowds more lasting and rewarding activities out of our lives. It is so easy to have a lot of "fun," but very little real joy. The Church tells us to rejoice in the coming of the Fast and its spiritual efforts, since they will bring us the true joy of knowing, loving and serving God and each other. Turn off the TV; let the movies and the night-life go for awhile. Use the time and money and energy saved in some of the other activities on this list.
- 6. Receive the Holy Mystery of Confession.** One of the great fruits of the Fast is true humility and compunction for our sins. When we begin to see our own sinfulness and how it separates us from God, we become less judgemental of others and begin to crave forgiveness so we can again be united with Him. Holy Confession is the God-given way we return to God and are assured of His mercy and forgiveness and love. Do a thorough examination of your life and your conscience before coming for Confession, and pour out your sins to Christ that you might be healed. Make a firm determination to repent and change, so that you maintain the image of Christ in you.
- 7. Receive the Holy Mystery of the Eucharist, Holy Communion.** God became man in Jesus Christ that we might become godlike in Him. He offers Himself and all He has done for us to each of us at every Divine Liturgy. What a tragedy that we so seldom respond to His call to unite ourselves to Him, and in Him to His whole Body, the Church and its faithful members. Do not excommunicate yourself by refusing the Body and Blood of Christ. Live your whole life, and especially this time of the Great Fast, as a constant preparation for receiving Him in Communion. Approach with the fear of God, with faith and love, often, both during the fasts and throughout the year, for the healing of soul and body, the remission of sins, and for life everlasting.

***Keep the Great Fast, and it will touch your whole life.
Don't find excuses—do it!***

If you cannot come to Church because of age or ill health, you can still do many of these things according to your ability. If you cannot come to Church but wish to receive Confession and Communion, as we all should, call Father. He will be happy to bring the Holy Mysteries to you.

Great Lent

The season of Great Lent is the time of preparation for the feast of the Resurrection of Christ, It is the living symbol of man's entire life which is to be fulfilled in his own resurrection from the dead with Christ. It is a time of renewed devotion: of prayer, fasting, and almsgiving. It is a time of repentance, a real renewal of our minds, hearts and deeds in conformity with Christ and his teachings. It is the time, most of all, of our return to the great commandments of loving God and our neighbors.

In the Orthodox Church, Great Lent is not a season of morbidity and gloominess. On the contrary, it is a time of joyfulness and purification. We are called to "anoint our faces" and to "cleanse our bodies as we cleanse our souls." The very first hymns of the very first service of Great Lent set the proper tone of the season:

Let us begin the lenten time with delight ... let us fast from passions as we fast from food, taking pleasure in the good words of the Spirit, that we may be granted to see the holy passion of Christ our God and his holy Pascha, spiritually rejoicing.

Thy grace has arisen upon us, O Lord, the illumination of our souls has shown forth; behold, now is the acceptable time; behold, now is the time of repentance (*Vesper Hymns*).

It is our repentance that God desires, not our remorse. We sorrow for our sins, but we do so in the joy of God's mercy. We mortify our flesh, but we do so in the joy of our resurrection into life everlasting. We make ready for the resurrection during Great Lent, both Christ's Resurrection and our own.

Sundays of Lent

Each of the Sundays of Great Lent has its own special theme.

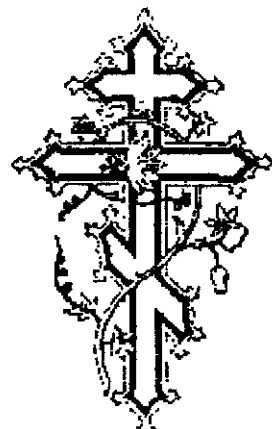
The **First Sunday** is called the **Feast of the Triumph of Orthodoxy**. It is a historical feast commemorating the return of the icons to the churches in the year 843 after the heresy of iconoclasm was overcome. The spiritual theme of the day is first of all the victory of the True Faith. "This is the victory that overcomes the world, our faith" (1 Jn 5:4). Secondly, the icons of the saints bear witness that man, "created in the image and likeness of God" Gen 1:26), becomes holy and godlike through the purification of himself as God's living image.





The **Second Sunday** of Lent is the commemoration of **St Gregory Palamas**. It was St. Gregory (d.1359) who bore living witness that men can become divine through the grace of God in the Holy Spirit; and that even in this life, by prayer and fasting, human beings can become participants of the uncreated light of God's divine glory.

The **Third Sunday** of Lent is that of the **Veneration of the Cross**. The cross stands in the midst of the church in the middle of the lenten season not merely to remind men of Christ's redemption and to keep before them the goal of their efforts, but also to be venerated as that reality by which man must live to be saved. "He who does not take up his cross and follow me is not worthy of me" (Mt 10:38). For in the Cross of Christ Crucified lies both "the power of God and the wisdom of God" for those being saved (1 Cor 1:24).



The **Fourth Sunday** of Lent is dedicated to **St John of the Ladder** (Climacus), the author of the work, *The Ladder of Divine Ascent*. The abbot of St Catherine's Monastery on Mount Sinai (6th century) stands as a witness to the violent effort needed for entrance into God's Kingdom (Mt 10: 12). The spiritual struggle of the Christian life is a real one, "not against flesh and blood, but against ... the rulers of the present darkness ... the hosts of wickedness in heavenly places ..." (Eph 6:12). Saint John encourages the faithful in their efforts for, according to the Lord, only "he who endures to the end will be saved" (Mt 24:13).

The **Fifth Sunday** recalls the memory of **Saint Mary of Egypt**, the repentant harlot. Mary tells us, first of all, that no amount of sin and wickedness can keep a person from God if he truly repents. Christ himself has come "to call sinners to repentance" and to save them from their sins (Lk 5:32). In addition, Saint Mary tells us that it is never too late in life -- or in Lent -- to repent. Christ will gladly receive all who come to him even at the eleventh hour of their lives. But their coming must be in serious and sincere repentance.

Liturgy of the Presanctified Gifts

The eucharistic Divine Liturgy is not celebrated in the Orthodox Church on lenten weekdays. In order for the faithful to sustain their lenten effort by participation in Holy Communion, the Liturgy of the Presanctified Gifts is served. The service is an ancient one in the Orthodox Church. We officially hear about it in the canons of the seventh century, which obviously indicates its development at a much earlier date:

On all days of the holy fast of Lent, except on the Sabbath, the Lord's Day, and the holy day of the Annunciation, the Liturgy of the Presanctified is to be served (Canon 52, Quinisext, 692).

The Liturgy of the Presanctified Gifts is an evening service. It is the solemn lenten Vespers with the administration of Holy Communion added to it. There is no

consecration of the eucharistic gifts at the presanctified liturgy. Holy Communion is given from the eucharistic gifts sanctified on the previous Sunday at the celebration of the Divine Liturgy, unless, of course, the feast of the Annunciation should intervene; hence its name of "presanctified."

The Liturgy of the Presanctified Gifts is served on Wednesday and Friday evenings, although some churches may celebrate it only on one of these days. It comes in the evening after a day of spiritual preparation and total abstinence. The faithful who are unable to make the effort of total fasting because of weakness or work, however, may consult with their spiritual father about the fast.

During the psalms of Vespers, the presanctified gifts are prepared for communion. They are transferred from the altar table where they have been reserved since the Divine Liturgy, and are placed on the table of oblation. After the evening hymn, the Old Testament scriptures of Genesis and Proverbs are read, between which the celebrant blesses the kneeling congregation with a lighted candle and the words: "The Light of Christ illumines all," indicating that all wisdom is given by Christ in the Church through the scriptures and sacraments. This blessing was originally directed primarily to the catechumens — those preparing to be baptized on Easter — who attended the service only to the time of the communion of the faithful.

After the readings, the evening Psalm 141 is solemnly sung once again with the offering of incense. Then, after the litanies of intercession and those at which the catechumens were dismissed in former days, the presanctified eucharistic gifts are brought to the altar in a solemn, silent procession. The song of the entrance calls the faithful to communion:

Now the heavenly powers (i.e., the angels) do minister invisibly with us. For behold the King of Glory enters. Behold the mystical sacrifice, all fulfilled, is ushered in.

Let us with faith and love draw near that we may be partakers of everlasting life. Alleluia. Alleluia. Alleluia.

After the litany and prayers, the Our Father is sung and the faithful receive Holy Communion to the chanting of the verse from Psalm 34: "O taste and see how good is the Lord. Alleluia." The post-communion hymns are sung and the faithful depart with a prayer to God who "has brought us to these all-holy days for the cleansing of carnal passions," that he will bless us "to fight the good fight, to accomplish the course of the fast, and to attain unto and to adore the holy resurrection" of Christ.

The Liturgy of the Presanctified Gifts is traditionally considered to be the work of the sixth-century pope, Saint Gregory of Rome. The present service, however, is obviously the inspired liturgical creation of Christian Byzantium.

[Excerpted from The Orthodox Faith: Worship, by Fr. Thomas Hopko. SVS Press]

The Presanctified Liturgy will be served with other area Orthodox on Wednesday, March 30 at Sts. Peter and Paul Church in Moundsville, and at our Church on Wednesday, April 20, both at 6:00 pm, with lenten dinners following. Be sure to attend these wonderful services, and to receive Holy Communion during this fast.



Fasting: A meditation of the Sunday of Cheesefare and Forgiveness

Three Essentials: St. Matthew 6: 14-21, especially vss. 17, 18: *"But you, when you fast, anoint your head and wash your face, so that you do not appear to men to be fasting, but to your Father Who is in the secret place...."* This passage from St. Matthew is the final Gospel before Great Lent. In it, the Lord establishes the three conditions for fasting: forgiveness (vss. 14-15), accountability (vss. 16-18), and readiness for battle with the enemy (vss. 19-21).

On forgiveness: two matters concerning forgiveness must be settled prior to fasting - our need to be forgiven and our need to forgive. The aim of the Lenten Fast is to prepare us for the mighty acts whereby our Savior has "taken away the sins of the world" (1 Jn. 2:2) and has "cleansed us of all unrighteousness" (1 Jn. 1:9). God is calling us to repent and confess (Acts 3:19). However, God forgives only to the extent that we forgive, for "if you do not forgive men their trespasses, neither will your Father forgive your trespasses" (Mt. 6:15). Therefore, this very day, this very evening, let us begin the Fast with a clean slate, seeking and giving forgiveness. Then may we profit from the days of the Fast by self-examination, repentance, and confession.

On accountability: we are called to this Great Fast by our Master. He is the One Who defines what the Fast shall be and the means for carrying it out. We are not to blur His goals nor His procedures. The Fast is a "secret" between us and God our Father, therefore the Lord commands: "...anoint your head and wash your face, that you do not appear to men to be fasting" (vs. 18). It is a temptation from Satan to exhibit penitence and contrition, "to appear to men to be fasting" (vs. 16). Displaying our askesis shifts the motives toward seeking men's approval. Let us fast to purify ourselves and labor where God alone sees, in the covert of the heart.

St. John of Kronstadt asks: "Do the Christian hypocrites...think that they...live hypocritically? They do not think so." He writes about prayer, but it applies to fasting: "They pray [fast] daily, perhaps at length; but...out of habit...not with their hearts, without heartfelt contrition, without a firm desire for amendment, and only in order to fulfil the established rule, and [they] 'think' they 'do God service,' whilst in fact they only incur the wrath of God."

On readiness for battle with the enemy: in this world, the Lord warns us, "moth and rust destroy and ...thieves break in and steal" (vs. 19). What are the moth and the rust, and who are the thieves? Moths lay their eggs in our woolen fabrics unless we protect against them. As their larvae hatch, they eat away the cloth and destroy that which is meant to shield and protect us against the elements. What in our lives does this to us spiritually? Is it not sin? We implant the larvae of sins in our hearts and minds, and they, in turn, eat away the truth of God that shields and defends us against the blasts of lies and illusions. Only by confession and contrition can we apply the grace of God to kill these deadly, voracious hatchlings of sin within ourselves. Similarly, what is it that functions like rust? Is it not the corrosive, secular life with its fads and promotions? The world carries the passions with its self-serving lies and distortions. Secularism, unless it is steadily sealed out by the oil of the Holy Spirit, corrodes devotion and our best pledges to worship and serve God alone. Let us fast that we may heed the Lord's gentle and sure voice, He Who alone has the power to assist us in countering the penetrating, destructive, and corrosive rust of the world. Lord Jesus Christ, have mercy upon me!

Satan and his legion of demons are the thieves who constantly seek every possible means to break in to our hearts and to steal our souls for his kingdom. These enemies encourage us to "adjust" the Fast, to shrug at Christ's Mysteries, and to serve ourselves and the devils instead. Come and dwell in us and cleanse us of every stain and save our souls, O Good One.

From the website of the Antiochian Orthodox Christian Archdiocese

Preparation for a Good and Holy Confession

The gift of God's forgiveness is received through private prayer, corporate worship, the disciplines of prayer and fasting, penitential services and above all through the sacrament of Holy Confession.

The value of Holy Confession is twofold. First, through this sacramental act of the ordained priest and the Christian believer we have the assurance of divine forgiveness, according to the words of Christ (Jn 20:23). Secondly, Holy Confession provides the opportunity to talk about one's deep concerns, to receive counsel and to be encouraged toward spiritual growth, all of which are universally recognized as extremely beneficial to personal life.

Holy Confession is appropriate whenever an Orthodox Christian feels the need for it. It is also a part of our total spiritual preparation during the fast periods leading up to the great feasts of Easter, Christmas, the Falling Asleep of the Theotokos and the Feast of Twelve Apostles. However, Holy Confession is especially necessary:

1. when a serious sin has been committed;
2. when a habitual sin has overwhelmed a Christian, or
3. when a Christian has stopped growing spiritually and needs a reexamination of priorities.

We confess our sins to God and the power of forgiveness is God's. However, the gift of God's forgiveness, although assured, is not magical. It does not automatically spare us from spiritual struggle – the continual vigilance against evil and the unceasing warfare against sin. Holy Confession will bear fruits in the Spirit only when the believer hates evil, utterly rejects sin and patiently cultivates positive habits of the life in Christ. "So you also must consider yourselves dead to sin and alive to Christ Jesus... Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as those who have been brought from death to life" (Rm 6:11, 13)

How can one prepare for Holy Confession? Preparation for Holy Confession is a prayerful examination of feelings, thoughts, words, acts, attitudes, habits, values, priorities, goals, direction and way of life. This prayerful self-examination includes not only the personal religious life, but also family relationships, social activities, job conduct, business dealings, political commitments and even recreational pursuits, because our entire existence should be lived in under the light of the Holy Spirit is not to condemn ourselves, but to affirm our true selves in Christ who has given us access to God's mercy and forgiveness and who has taught us to live for God's glory.

Pray and think and your confession over several days. Ask God to help you perceive your sins and to make a thorough confession of them. Sometime before the sacrament of Holy Confession, offer selected prayers from the following Confessional Prayers, Psalm 51 or the following prayer of repentance:

Prayer of Repentance

O Lord my God, I confess that I have sinned against You in thought, word and deed.

I have also omitted to do what Your holy law requires of me.

But now with repentance and contrition I turn again to Your love and mercy.

I entreat You to forgive me all my transgression and to cleanse me from all my sins.

Lord, fill my heart with the light of Your truth. Strengthen my will by Your grace.

Teach me both to desire and to do only what pleases You. Amen.

Now, without justification or self-pity, make a prayerful examinations of your conscience regarding all things. As a help, reflect on your life in the light of the Ten Commandments and the Beatitudes. Take pencil and paper and specify your sins so that, at the time of the sacrament, you will be able to make a thorough confession from the list, without confusion or lapse of memory.

The Beatitudes

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Have I truly recognized my complete dependence on God? Have I been proud arrogant and self-righteous in my ways? Have I been selfish, possessive and self-seeking? Have I sought after status power and wealth?

Blessed are those who mourn, for they shall be comforted.

Have I endured difficulties and afflictions with faith and patience? Have I felt sadness for the sufferings of the poor, the hungry, and addicted; the sick, the lonely and the sinful of the world? Have I truly been sorrowful for my sins and faults?

Blessed are the meek, for they shall inherit the earth.

Have I tried to serve or rather to dominate others at home, school, work, office, Church and elsewhere? Have I nursed against anyone? Have I been resentful, bitter, unforgiving or insulting and abusive to others? Have I loved my enemies?

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Have I truly yearned for God's will to be done in all things? Have I worked for justice in my family, society and the world in ways within my reach? Have I tried to cultivate a righteous life through prayer, fasting, worship, receiving Holy Communion and deeds of love toward others?

Blessed are the merciful, for they shall obtain mercy.

Have I shown compassion and help toward the poor, hungry, lonely and needy around me? Have I tried to understand and forgive others? Have I been indifferent judgmental or legalistic?

Blessed are the pure in heart, for they shall see God.

Have I loved goodness, purity and holiness? Have I succumbed to evil motives and intentions? Have I given way to impure thoughts, words or deeds? Have I been guilty of bias and prejudice? Have I been hypocritical, pretentious or self-indulgent to sinful passions?

Blessed are the peacemakers, for they shall be called sons of God.

Do I have God's peace in my heart? Have I been unfairly angry, aggressive or impatient? Have I worked for peace at home, work, Church and in society? Have I been irritable, polemical, or divisive?

Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.

Have I complained when persecuted for God's sake? Have I prayed for my persecutors? Have I failed to defend anyone in the truth for fear of humiliation or persecution? Have I had the courage to stand up for what is right despite criticism, ridicule or persecution?

Blessed are you when they revile you and persecute you on my account; rejoice and be glad, for your reward is great in heaven

Is the joy of Christ in my heart even in trying moments? Have I been pessimistic despondent or despairing? Have I truly delighted in the promise of God's treasures in heaven?

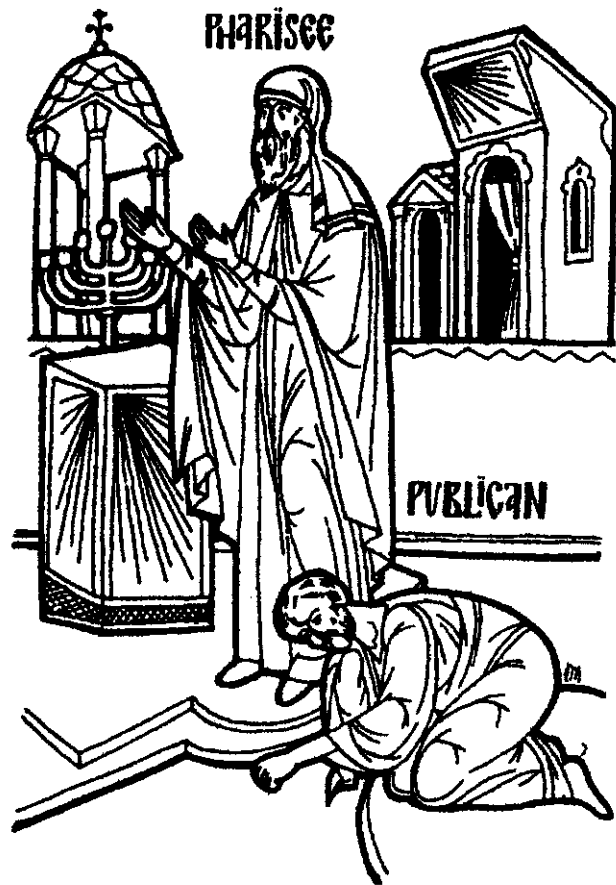
The Lenten Prayer of St. Ephrem the Syrian

O Lord and Master of my life! Take from me the spirit of sloth, despair, lust of power, and idle talk. (prostration)

But give rather the spirit of chastity, humility, patience and love to Thy servant. (prostration)

Yea, O Lord and King! Grant me to see my own sins, and not to judge my brother, for Thou art holy unto the ages of ages. Amen. (prostration)

This prayer may be added to our daily prayers on the weekdays of the Great Fast, as it is added to church services during this time. Most often after saying the prayer with prostrations as indicated above, it is followed by twelve bows saying at each bow, "O God, have mercy on me, a sinner." The entire prayer is then repeated once more straight through, with one prostration at the end.



"O Lord, You have condemned the Pharisee who justified himself by boasting of his works, and You have justified the Publican who humbled himself and with cries of sorrow begged for mercy. For You reject proud-minded thoughts, but You do not despise a contrite heart. Therefore, in meekness we kneel before You Who suffered for our sake. Grant us forgiveness and great mercy."

Mattins for the Sunday of the Publican and the Pharisee

KSS Vidovdan News

KSS Vidovdan members held their annual "Holiday Party" at the Serbian American Cultural Center on Thursday, November 18 at 1:00 P.M. Dorothy Zatezalo, President, welcomed 28 members that were in attendance. A traditional turkey dinner was enjoyed by all. Instead of exchanging gifts, each member donated to the "Shop With a Cop" program. Mary Dopudja is in charge of the program for the group. A total of \$250.00 was collected. The program is conducted by Tom Tompos, deputy sheriff of Hancock County. Each child is allotted the amount of \$60. Martha Zatezalo, Vice President was in charge of decorations for the party.

Our group meets the second Thursday of each month at the Serbian American Cultural Center at noon, except January and February. Erma Stanar is the treasurer and Kay Vidich is the Secretary.

Congratulations, Fr. Nedeljko Grgurevich!

Protopresbyter-Stavrophor Dr. Nedeljko Grgurevich, whose first parish was here in Steubenville in the 1970's, celebrated his retirement at his parish in Johnstown, PA on March 6. Fr. Rade and a number of parishioners from here, as well as many other guests, attended the retirement banquet. Fr. Ned came to this country as a deacon to help Bishop Sava of blessed memory organize the Diocese. In addition to the parishes in Steubenville and Johnstown, he also served in Elizabeth, NJ. He will remain Episcopal Deputy for the Diocese.

Congratulations to Prota Nedeljko and Protinica Dubravka. May God grant them many years! Ziveli!

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Congratulations to Prota Nedeljko and Protinica Dubravka. May God grant them many years! Ziveli!

From the Presidents Desk:

We were pleased to learn that Proto Nedjelko Grgurevich has retired from active duty as the parish priest in Johnstown, Pennsylvania. We are honored that Proto Grgurevich's first parish was Holy Resurrection. Father Ned as he was called when he served here is still remembered fondly and we all wish him a happy retirement..

The Tsar Lazar Choir will honor Slobodan Zelich On Saturday March 12 with a dinner and concert/show at our cultural center Tickets are \$35. This should be a fitting tribute to a man who has given over 40 years of service to the perpetuation of Serbian choral music. Congratulations to Slobodan.

The Cultural Center had its best year since 1999 and was officially in the black for the year and is gathering momentum for the leadup to the 100th anniversary. At its recent annual meeting the entire board expressed interest in continuing the work Director of Operations Nick Jovonovich and the board have begun. Thanks to all for their hard work and especially to SACC president Nino Karas and Nick Jovonovich on a job well done.

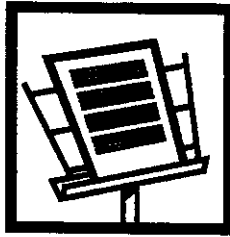
Speaking of the 100th anniversary, plans are proceeding to obtain historical information concerning the church and affiliated activities. Once again we are looking for pictures from the church's past. If you provide pictures, they will be scanned into a computer and returned. Look for details in upcoming heralds.

The tammies are looking forward to their annual concert to be held on May 7, 2005. This year the tammies welcome the St Stephens Tamburitians from Lackawanna for a repeat visit. Our guests were also part of the tammie concert held the weekend that the Center was dedicated. It should be a great concert.

Finally, during our last congregational meeting the following new officers were elected: First Vice President Richard Jenikovsky, Treasurer Elaine Capozzoli, Financial Secretary Nena Jovonovich, Member at large Mary Vraninin, and Member at large Milan Mandich. We thank them along with returning board members for their service.

See you in church,

Mark



PK Choir News

As the Choir president, I would like to thank the fellow officers who offered to assist me this year in my endeavor as choir president: Vice President Sonja DiAngelo, Secretary Barbara Zori, Corresponding Secretary Marie Karas, Treasurer Robert Zori, Librarian Kutz Karas and Sergeant at Arms Stanley Stanar. I could never do this alone without the support of all in the Choir.

At the present time, the choir is preparing, learning new music and looking forward to the SSF Festival in May, which will be held in Pittsburgh over the Memorial Day weekend. The compositions from our dedicated director are quite moving and will be in remembrance of the 10th anniversary of the flight of the Serbian people from the Croatian invasion of Serbian Krajina. Easter liturgy music is now being reviewed as well and we are inviting all those who love to sing to please join us on Tuesday evenings at 7:00 p.m. for practice.

On March 12 the Tsar Lazar Men's Choir will host their annual concert at the Serbian American Cultural Center. Their program will include many selections arranged by Slobodan Zelich over the years and will honor him that evening for composing music and preserving the Serbian heritage we all love. Please make this night special by supporting the Tsar Lazar Choir and Slobodan Zelich. Tickets are still available through any Tsar Lazar member. I feel sure the music, dinner and fellowship will make for a memorable event.

The Choir will be selling strudels this year for the western Easter. Orders must be made in advance and will be accepted until March 12. As always, they can be picked up frozen or baked. All choir members are taking orders.

The Choir will also hold its annual Lenten Luncheon after church on Sunday, April 3 in the Lyceum. Everyone is invited to share some good lenten food and fellowship with us that day. The choir appreciates the support received from all our parishioners for our fundraising projects.

Hvala to all those who supported our Slava celebration of the Feast of the Meeting of the Lord, held on February 20. Kuma Mitzie Mergen called from Texas and wished the Choir well and as always made a generous donation to the Choir. I personally want to thank the Chairperson, Nino Karas, who coordinated the event and delegated out jobs, and all those who answered the call to help. The food was delicious from the main course to the homemade baked goods. I do not want to specifically thank individuals for fear of leaving someone out. Thanks, everyone!!

*Until next time,
Linda*

Annual Congregation Meeting Elects

The Holy Resurrection Church-School Congregation held its annual meeting on Sunday, February 6 after two postponements due to weather, with a good number of members attending. Reports from Fr. Rade Merick and Treasurer Fred Kosanovic were received. The status of properties and of various parish projects were reviewed. The budget for 2005 was reviewed and approved.

At the election of officers, the following were elected to serve during this coming year: President Mark Zatezalo; 1st VP Richard Jenikovsky; 2nd VP Jennifer Kosanovich, Secretary Barbara Matey, Treasurer Elaine Capozzoli, and Financial Secretary Nena Jovonovich. Members at large joining the board with terms expiring in 2007 are: Mary Vraninin, Milos Goykovich, Milan Orbovich and Elaine Pietro. Tutors appointed for another year include: Theodore Zatezalo, Nick Karas, Milos Goykovich, Nick Drazich, John Karas, Dragan Lazic and Louis Povich. Mary Drazich was chosen as delegate to the Diocesan Assembly. Officers for the Church Board and other organizations will be inducted after Liturgy on March 13.

Tsar Lazar Chorus Annual Dinner Show March 12 at Cultural Center to honor Slobodan Zelich

The Tsar Lazar Men's Chorus of the Tri-state area proudly presents its famous Dinner Show at the Serbian-American Cultural Center in Weirton on Saturday, March 12. This very talented group is made up of Orthodox men from various parishes in Western Pennsylvania and Eastern Ohio, including a number from our own Steubenville parish. Their show is a professional production featuring Serbian and other ethnic folk and liturgical music, American selections, solo performances, and some great comedy and skits. All this plus a great meal makes for a truly first-class and memorable evening out.



This year's show will be a tribute to our own Slobodan Zelich, one of the premier Serbian choral conductors and musicians in the United States for many years. A portion of the show will feature compositions and arrangements by Slobodan.

Tickets are \$35 and must be purchased in advance. Only a limited number of seats are available. Tickets always sell out in advance, so purchase yours early to avoid disappointment. See any member of the Chorus, or call the Serbian-American Cultural Center for tickets or more information.

Holy Resurrection Serbian Eastern Orthodox Church Wellness Program

Gospel of St. Matthew, 25:40 " The King will answer them, 'Truly, I say to you, as you did it to one of these my brethren, you did it to me.'"

March 2005

March is well known for the high winds produced by the upcoming spring atmosphere.
This makes March the best kite-flying month of the year.

March is also known for the wee folk from Ireland, Green Beer and Saint Patrick.

This year Western Easter falls on March 27th.

The Orthodox Pascha falls on May 1st.

We will begin March 6 with Meat-Fare Sunday, followed by Cheese-Fare Sunday as our Great Lenten Journey begins with our full fasting on March 14th.

Let us prepare and be diligent in our work of fasting this Great Lenten Season.

The Wellness program has received a few pedometers from WVU for those who are taking the steps program seriously. Please let Diane know so you can be fitted for one of these pedometers and receive a booklet for daily recording to be used for statistics as the program progresses.

The Wellness program has received a Bible Based Weight Loss Program also from WVU. If anyone is interested in having this program started please let Diane know so a day and time can be arranged for weekly meeting.

Those who have not completed and returned their 2nd WVU Focus on Health are encouraged to do so as soon as possible. They can be returned to Tracy in the church office or Diane.

The wellness corner in the Lyceum has many good booklets. Please take a minute to stop by and review some of the booklets available for you to take home to read for yourself or someone in need. These booklets are free for your use.

Blood pressure readings are being done after Liturgy each month; stop by the wellness corner in the Lyceum on the listed Sunday.

I will be checking with the church office each week, if you have an issue to discuss just let them know so I can call you. You can call me directly at 304-723-6019

Thank you all for this opportunity to serve our God in this way by helping you.

Until next time --- See you Sunday --- Diane<-<

Mark your calendars for:

'Breakfast Buffet'

Please join us in the Lyceum after Church

Sunday, March 13th, 2005

for our 'Breakfast Buffet'

*Included are Eggs, Pancakes, Pastries, Rice Pudding,
Fresh Fruit Salad, Juices & Coffee*

Good Will Offering

'Lenten Spaghetti Dinner'

Sunday April 17th, 2005

Good Will Offering

Proceeds benefit the Tammies

Dear Parishioners,

Our Holy Resurrection Tamburitzans upcoming concert to be held at the Serbian American Cultural Center is planned for Saturday May 7, 2005. Mark your calendars. Our special guests will be St. Stephan's from Lackawanna, N.Y. Please use the enclosed form if you would like to purchase an ad.

**27th Annual Concert
Holy Resurrection Tamburitzans
Saturday May 7, 2005**

NAME (PLEASE PRINT): _____

PHONE /ADDRESS: _____

CHECK #: _____ PAYABLE TO: **"Tammies"**

Ad deadline is April 20, 2005

Ads may be given to Tammie parents or sent to : **Tammies**, c/o 540 North 12th St., Weirton, WV 26062

Full page ad	\$50.00
1/2 page.....	30.00
1/4 page.....	20.00
Boosters.....	5.00

Please write your ad or attach ad to this paper..

Thanks from Father Rade...

Father Rade would like to thank everyone in the parish who, with great kindness and generosity, opened their homes to him this Theophany season as he brought the blessings of Jordan into each home. May this blessing continue to bring Christ's presence into your homes and hearts during this coming year! Special thanks go to Nick Karas who again accompanied him this year, and to Eli McKay, Estelle Volosin, Mary Vraninin, and Mildred Potkrajac who helped with phone calls.

If your home has not yet been blessed and you would like it to be, please call Father Rade to arrange for your home blessing. He'll be glad to come over any time.

Remember, every Orthodox Christian Home should be blessed every year as a rededication of the home and those who live in it to God, our Creator and Sustainer in every good thing. Those who welcome the priest with the blessed water are actually welcoming Christ Himself to their homes!

Help Beautify Church for Holy Friday, Pascha

Once again the Weirton Kolo "Vidovdan" will be collecting money to help beautify Christ's Tomb on Holy Friday and the Church for Pascha. Donations will be used to purchase flowers for this purpose. The amount of donations will determine how extensively we can decorate. All donations will be acknowledged in the *Herald*. Please make your donation soon, so that we will know how many flowers to order. You may use the form below.

Easter Flower Fund Donation

Fill in this coupon and return it with your donation to:

**Toni Goykovich
249 High Street
Weirton, WV 26062**

Donated by: (name) _____

(address) _____

Offering: \$ _____

[Optional]

In Memory of/for Health of: (name) _____

(Relationship) _____

Please make checks payable to K.S.S. Vidovdan Kolo

Donations Received

St Sava Donations

KSS Sveta Petka	200
Nick & Mary Drazich	100
Proto & Protinica Merick	100
M/M Mele Milosovic	100
Holy Resurrection 4 C'ers	100
Mark & Martha Zatezalo	75
Elaine Capozzoli	50
M/M Bronko Dopudja	50
M/M Jon Dupodja	50
M/M Al Goykovich	50
M/M Nick Jovanovich	50
Nino & Milena Karas	50
M/M Dewey McKay	50
M/M Donald Orbovich	50
M/M Luka Povich	50
Walter & Nancy Tomich	50
Mary Vraninin	50
M/M George Vukelich	50
Nick Yonyon	50
Danica Zatezalo	50
M/M Nick Zatezalo	50
Theodore Zatezalo	50
Diane & Michael Battista	40
Mitchell & Margaret Zapor	40
Richard & Goldie Mamula	30
M/M Milton Brdar	25
M/M Sam DeCapio	25
M/M Nick Karas	25
M/M Fred Kosanovic	25
Richard & Susan Mamula	25
M/M Pete Momcilovich	25
M/M Stanley Stanar	25
Denise Stewart & Fam	25
Harry & Joan Vasich and Larissa Hazelip	25
Dorothy Zatezalo	25
Dorothy Delich Bossert	20
Judy George	20
Jody Jenikovsky	20
Jennifer Kosanovich	20
Cynthia Maragos	20
Dorothy Milosh	20
Ann Roberts & Bob Boss	20
Rebecca & Anna Vasich	20
Naida Viltro	20
Estelle Volosin	20
M/M Mark Yaich	20
Mary Zelich	20
Helen Bubon	15
Lynn & Sammy Basic	15
Dragan Lazic	15
Richard Meholic	15
Marcia Sternart	15
Mildred Drazick	10

St Sava Donations (cont)

John, Rose & Michelle Meek	10
Tasha Norton	10
Dolores Petrovich	10
George Zapor	5
Mitchell Zapor	2

Christmas

John Nodianos Sr	100
M/M Duke Rakich	100
Sam Shorac Jr	100
Nick Yonyon	100
Mike Lonchar	50
Sam Mamula Sr	50
John Mistovich	50
Sally Lonchar	31
Helen Bubon	25
Lee Mandich	25
M/M Milan Mandich	25
Marianne Douglass	20
Helen Eannottie	20
Minnie Merick	20
Debbie Santoro	20
Julia Strongosky	20
Judith Clements	10
Daisy Strohmyer	10
Richard Meholic	15
Mrs Frances Wasko	15
Mary Tindor	2

Church Donations

Gregory Shekas	20
Edna Nicely	25
JoAnn Sarap	25

Relief Fund

Anonymous	150
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Parish House Roof

M/M Mele Milosovich	100
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Church School Roof

M/M Mele Milosovich	100
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St George

Helen Eannottie	20
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St John

John Mistovich	50
Theodore Zatezalo	50
Dorothy Bossert	20
Marianne Douglass	20
Sam Mamula Sr	20
Mrs Frances Wasko	15
M/M Richard Mamula	10
Julia Strongosky	5

St John

Imo Luka & Evica Delich

Mary Zelich	20
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Imo Sarah Evkovich

Marcella Begovic	100
Ruth Davis	25
Don & Martha Orbovich	25

Imo Sarah Evkovich (cont)

Sophia Divich	20
Mary Drzayich	10
Richard & Goldie Mamula	10
Mrs Nick Marovich	10
M/M George Vukelich	10
Mary Vukelich	10

Building Fund

Imo Sarah Evkovich

Elaine Capozzoli	20
Nick & Mary Drazich	20
Eli & Sally Mamula	20
M/M Al Goykovich	10
Walter & Nancy Tomich	10

Imo Nick & Mildred Stepanovich

Michael Stepanovich	200
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Imo Gvozdich Family

John & Stella Maceyak	100
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Imo George Grysko

Don & Kathy Granato	20
George & Eileen Mrvos	10

Imo George Munyas

Richard & Goldie Mamula	10
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Imo Dan Vukotich Sr

M/M David Vraninin	15
Mrs Pete Vraninin	15
M/M Michael Vraninin	10
M/M Ron Zibert & Family	10

Imo Sister Makrina (Mary Baheny)

Sullivan & Mira Biondillo	100
Dr/Mrs Milorad Milic	100
Holy Resurrection Tammies	100
Mary Vraninin	40
M/M Pete Momcilovich	25
M/M Nick Paich	25
Debbie Oberholtzer	20
Mary Zelich	20
Richard & Goldie Mamula	10

Donations Received (cont.)

<p><u>Imo Sister Makrina (Mary Bahney)</u> <u>Cemetery Fund</u> Dorothy Yurjevic 20</p> <p><u>Imo Sister Makrina (Mary Bahney)</u> Dorothy Milosicevic 100 M/M Al Goykovich 25 M/M Nick Karas 20</p> <p><u>Imo Ralph Rebich</u> M/M Dewey McKay 20</p> <p><u>Imo Ralph Rebich</u> <u>Cemetery Fund</u> Mrs Shirley Rebich 100</p>	<p><u>Imo Ralph Rebich</u> <u>Building Fund</u> Ron & Bertha Myers 50 George & Stella Medich 30 James & Donna Manning 25 Robert & Kay Jean Wilson 20 Nick & Mary Drazich 10 Marlene & Regis Mehalko 10 Louis & Lavonne Nelson 10 Antoinette Orsini 10</p> <p><u>Building Fund Pledge</u> Mildred Drazich 60</p> <p><u>Imo Brent Capozzoli</u> <u>Building Fund</u> M/M Tim Limerick 20</p>	<p><u>Building Fund Donation</u> George & Mary Vraninin 1000 Nick Yonyon 250 Elaine Capozzoli 20 Nick & Mary Drazich 20 Richard Meholic 15</p> <p><u>Cemetery Fund Donation</u> M/M Mele Milosovich 100 M/M Duke Rakich 50</p> <p><u>Shadeland Camper Sponsor</u> M/M Duke Rakich 175</p>
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Area Hardee's Restaurants offer Church Rebates

The four Hardee's Restaurants in the Ohio Valley (Steubenville, Weirton, Wheeling and Bridgeport/Martins Ferry) have announced a new program to benefit area churches. The program, called "At Your Service", will donate ten percent of all pre-tax food purchases by our members and friends to our Holy Resurrection Church.

To ensure that our church receives this donation for your purchases, simply mention the At Your Service program at the time of purchase and give church code 11. All purchases made with this code will generate a rebate for our church.

If you are eating at Hardee's, don't forget to mention code 11, and direct part of your purchase to our Church, at no additional cost to you. Thanks for your help!

The best place in town for your Lenten fish is our own place!

The
Serbian-American Cultural Center

1000 Colliers Way, Weirton

Enjoy a great baked fish dinner with or without Serbian style sauce, an all-you-can-eat fried fish dinner, the huge Whaler sandwich, or other delicious dinners, plus an assortment of sides and beverages. Come often, and tell your friends!

Wednesdays and Fridays