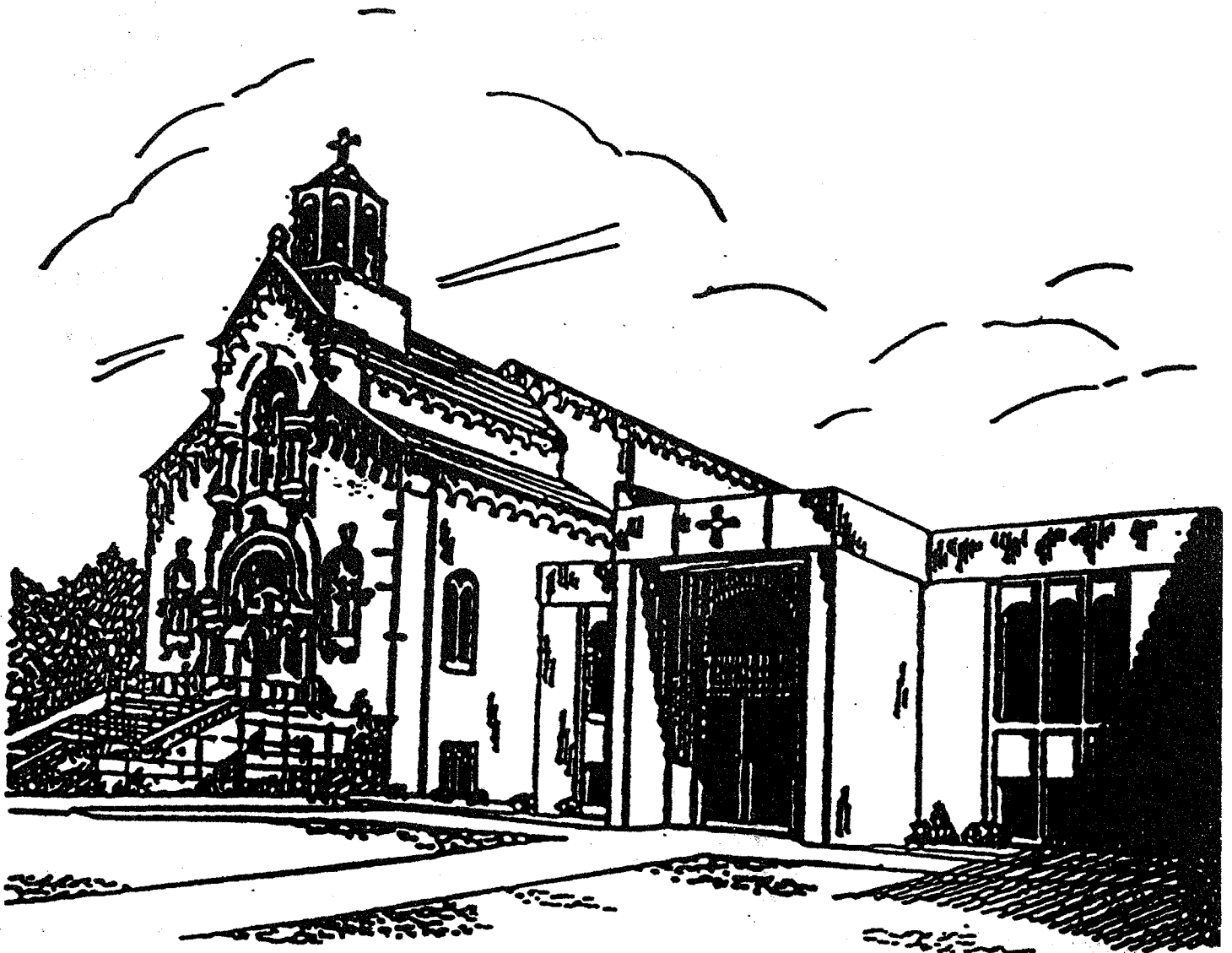


Holy Resurrection Serbian Eastern Orthodox Church
"Visoki Decani"

Herald

August, 2010



528 North Fourth Street
Stuebenville, Ohio 43952

Holy Resurrection Herald

Vol. XXV

August, 2010

No. 224

Church Executive Board

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K.S.S. SVETA PETKA (Steubenville-Mingo)
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President — Millicent Santilli

K.S.S. VIDOVDAN (Weirton)
Second Wednesday — 12:00 Noon, Serbian-American Cultural Center

President — Dorothy Zatezalo

SERBIAN ORTHODOX MEN'S CLUB
Second Thursday

President — Theodore Zatezalo

PETAR KRSTICH CHOIR
Practice Tuesday Evenings — 7:00 PM

President — Mary Lynn Ricci
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4-C'ers CHURCH SCHOOL PARENTS' ASSOC.
Third Sunday — after Liturgy

President — Milena Karas

CHURCH EXECUTIVE BOARD
Second Sunday — After Liturgy

President — Robert Zori

HOLY RESURRECTION TAMMIES
Mondays — 6:30 PM Sept.-May

President — Tracy Yaich

HOLY RESURRECTION TEEN GROUP
First Sunday — after Liturgy

President — Strati Maragos
Advisor — Margaret Zapor

CHURCH SERVICES

Divine Liturgy — Sundays and Holidays: 10:00 AM
Great Vespers — Saturdays and Eves of Feasts: 6:00 PM (5 pm Saturdays during Great Lent)
Confessions — After Vespers or by appointment

Church office: (740) 282-4463 (9 am-1:00 pm, Tuesdays, Wednesdays & Thursdays) Rectory: 264-4809

Web site: www.hrsoc-steuben.org

email: hrsoc@comcast.net

Herald elves— Mary Drazich, Dorothy Delich Bossert, Tracy Yaich, Elaine Capozzoli, Mary Vraninin, Tammy Habovick

The Editorial Staff of the *Holy Resurrection Herald* assumes the responsibility and reserves the right to reject, edit or rewrite any article submitted to the *Church Herald* for publication.

August 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Sun 10 aft Pent DL 10 AM 1	St. Elijah DL 10 AM + 2	PK Choir, 7 pm 3	4	5	6	Young Adult (ages 18-30) gathering at Pesqueisle, Erie Pa NO vespers 7
Diocesan Day at Shadeland-- Church Consecration 9 am NO CHURCH HERE! 8	9	PK Choir, 7 pm 10	11	12	13	Dormition Fast Begins Gt. Vespers & Confessions 6 pm 14
Sun 12 aft Pent DL 10 AM 15	16	PK Choir, 7 pm 17	Vespers of Transfiguration, 6 pm 18	Transfiguration DL 10 AM + 19	20	NO Vespers 21
Sun 13 aft Pent DL 10 AM Dn Christopher Rocknage ordinatopm as priest, McKeesport 22	23	PK Choir, 7 pm 24	25	26	Vespers of Dormition, 6 pm 27	Dormition of the Theotokos DL 10 am Gt. Vespers & confessions, 6 pm + 28
Sun 14 aft Pent DL 10 AM Mid-Year Congregation Meeting & SACC Inc meeting, Lyceum, after Liturgy 29	30	PK Choir, 7 pm 31	Note that there will be NO SERVICES at our church on Sunday, August 2, to allow us to participate in Diocesan Day at Shadeland Camp. Everyone is encouraged to attend the Shadeland festivities with Church Consecration at 9 am, followed by picnic and folklore program.		Our Mid-Year Congregational meeting will be held at the Church following Liturgy on Sunday, August 29 Followed by a special meeting of the Serbian American Cultural Center Inc. All members are urged to attend.	

From the Church's Records...

Baptisms:

Milauna Jo Musulln, daughter of Michael and Shauna (Salopek) Musulin of Weirton, born on May 4, baptized on June 19. Kumovi: Brian and Brianne Pietro.

We welcome this newly baptised and Chrismated warrior of Jesus Christ who has been reborn of water and the Holy Spirit into the spiritual home of the Orthodox Church. May God grant her many and blessed years in His service!

Deaths

Mildred (Pievach) Marovich of Shepherdstown, WV on June 2 at age 94. Burial at Serbian Cemetery, Weirton.

Anna (Musulln) Brulch of Weirton, WV on June 22 at age 82. Burial at Serbian Cemetery, Weirton.

Robert Lee Munjas of Powhatan Point, OH on June 24 at age 75. Burial at Powhatan Cemetery.

Grant rest eternal in blessed falling asleep, O Lord, to the souls of Thy departed servants, and make their memory to be eternal! Vecnaja pamjat!

August-Sept. Altar Servers/Epistle Readers Schedule

August 1

Ben Rodgers
Nicodemus Karas
George Zapor
Mitchell Zapor
Epistle: Emma Mamula

August 15

Nicklas Battista
Strati Maragos
Nicholas Stewart
Austin Yaich
Wyatt Stewart
Epistle: Milena Maragos

August 22

Nicklas Battista
Strati Maragos
Nicholas Stewart
Austin Yaich
Wyatt Stewart
Epistle: Nicholas Stewart

September 12

Nicklas Battista
Strati Maragos
Nicholas Stewart
Austin Yaich
Wyatt Stewart
Epistle: Strati Maragos

August 8

**NO CHURCH HERE
SHADELAND DIOCESE
DAY**

August 22

Ben Rodgers
Nicodemus Karas
George Zapor
Mitchell Zapor
Epistle: Nicodemus Karas

September 5

Ben Rodgers
Nicodemus Karas
George Zapor
Mitchell Zapor
Epistle: Anna Vasich

September 19

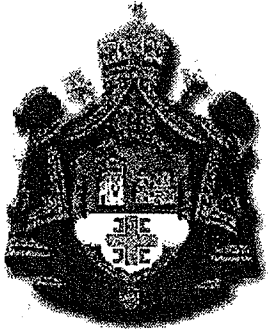
Ben Rodgers
Nicodemus Karas
George Zapor
Mitchell Zapor
Epistle: Ben Rodgers

Please be sure to serve or read as scheduled. If you cannot be present that day, it is your responsibility to arrange for your replacement.

Upcoming Events

Mark your calendar now for these upcoming events...

- Sun, Aug. 8..... **Diocese Day, Shadeland. Consecration of Monastery Church
NO SERVICES HERE**
- Sun, Aug. 22..... Deacon Christopher Rocknage ordination to priesthood, McKeesport St. Sava Church, 9:45 am. Reception follows
- Sun, Aug. 29..... **Mid-year congregational meeting, Lyceum, after Liturgy.
Special Meeting of Serbian American Cultural Center Inc. to follow**
- Sat, Sept. 4..... Diocesan Chapel Slava, Mars PA, DL 10 am.
- Sun, Sept. 12..... Pan-Orthodox Picnic at Serbian Picnic Grounds
- Sun, Sept. 26..... Annual Church Slava celebration—services and banquet
- Sun, Oct. 3..... Church School term begins
- Oct. 9-10..... Petar Krstich Choir annual Concert Weekend. Guests: St. Nicholas Choir of Hamilton Ontario, Canada



Eastern Diocese Day and Church Consecration

***ST. SAVA CAMP SHADELAND
AND MOST HOLY MOTHER OF GOD MONASTERY***

***SATURDAY,
AUGUST 7***

Great Vespers, 7:00 PM

SUNDAY, AUGUST 8

Church Consecration, 9:00 AM
Hierarchal Divine Liturgy, 10:00 AM
Serbian Picnic beginning Noon
Camp Folklore Program, 2:00 PM
Dance and Music Follows

***His Grace Bishop Dr. Mitrophan invites all to participate in this
great day of thanksgiving, rejoicing and accomplishment!***

- Participate in the historic consecration of the newly completed Monastery Church
- Worship God with His Grace Bishop Dr. Mitrophan and visiting hierarchs
- Enjoy a traditional Serbian picnic with BBQ Lamb and many other traditional foods
- See the St. Sava Folklore Week campers in a spectacular show of music and dance
- Sing and dance along yourselves to live Serbian music
- Take in the natural beauty of Shadeland's 1400 acres
- Meet old and new friends from around the Diocese

***See the Path of Orthodoxy and the
Diocesan Website www.easterndiocese.org
for details and accommodations***



Mid-Year Congregation Meeting August 29

The Mid-Year meeting of the Holy Resurrection Serbian Orthodox Church congregation of Steubenville, Ohio will be held on Sunday, August 29, 2010 in the Church Lyceum following Divine Liturgy. Light refreshments will be available.

The semi-annual meeting is held in the middle of the year to keep steward/members informed of the status of the congregation and work accomplished through the first part of the year, and to inform them of pending items. Questions may be asked, and motions and decisions may be made by vote as needed. **All stewards of the Congregation are invited and encouraged to attend this meeting and to become more informed and involved in the work of the congregation.**

Special Meeting of Serbian American Cultural Center Inc. to be held August 29

A special meeting of the Serbian American Cultural Center Incorporated, the catering operation of the Serbian American Cultural Center, will be held on Sunday, August 29, 2010 in the Church Lyceum, immediately following the Mid-Year Congregation Meeting.

The purpose of the meeting is to fill any vacancies on the SACC Inc. Board and to transact any other business as may come before the meeting.

All steward/members of Holy Resurrection Serbian Orthodox Church of Steubenville in good standing are automatically members of the Serbian American Cultural Center Inc and therefore have the right to voice and vote at this meeting. Qualifications for holding office in the Center are the same as those for holding office in the congregation.

All steward/members of the Congregation are invited and encouraged to attend this important meeting as we work for the good of our Cultural Center and Church.

Thanks to All for Church Picnic Help

Your Church community thanks all of you who worked hard to make our Church's annual Serb Festival Picnic another great success, and all who attended and brought family and friends. Despite the hot and humid weather and the rain showers in the early afternoon, things cleared out for a beautiful late afternoon and evening. The weather probably made for a somewhat smaller picnic than last year, but we still had about 800 admissions. Thanks to added preparations there was plenty of food available for everyone, so nobody went away disappointed or hungry. Live Serbian music and a performance by our Holy Resurrection Tamburitizens kept everyone entertained, and the dance floor was busy with kolo dancers well into the evening.

Thanks to all those who helped get the word out by placing the many roadside signs throughout the area and distributing flyers, or coordinating newspaper and media advertising. Special thanks go to all the members of the Men's Club who worked hard to prepare the grounds and do the lambs and chickens, to all those who worked the bar, the kitchen, the lamb shack and the baked goods, our young people who took admissions and sold pop and water, and especially to all those who helped clean up.

Many thanks in particular Ted Zatezalo for taking overall responsibility as picnic chairman, to John Kosanovich for heading up the bar and to Milena Karas and Martha Zatezalo for heading the kitchen crews. We sometimes forget how much time and effort goes into making something like this available to all of us. We thank each and every one of you who gave of your time and energy to make this wonderful day possible.

A full picnic report will appear in the next *Herald*.

Rocknage Ordination August 22 in McKeesport

Deacon Christopher Rocknage, son of Protta and Mrs. Stevo Rocknage of McKeesport and grandson of Mr. and Mrs. George Rocknage of Steubenville, will be ordained to the Holy Priesthood on Sunday, August 22 at St. Sava Church in McKeesport. The Hierarchical Divine Liturgy will begin that day at 9:45 am with His Grace Bishop Dr. MITROPHAN. Following the ordination Liturgy all are invited to a reception to be held at the church.

Protta and Protinica Rocknage invite all their friends from Holy Resurrection Church to attend and share in this milestone.

May God grant Father Christopher and his family many blessed and fruitful years in faithful service to God and His people. Axios i Zivell!

Announcing a FREE

Pan-Orthodox Picnic

Sunday, September 12

Serbian Picnic Grounds Weirton 1-5 PM

The Orthodox Clergy Brotherhood of the Upper Ohio Valley and the Orthodox Churches of the area are sponsoring a **Pan-Orthodox Picnic** at the Serbian Picnic Grounds in Weirton, on Sunday, September 12, from 1 to 5 PM. The picnic is completely FREE, with food provided by the area parishes.

There will be:

- Grilled Hamburgers and Hot Dogs with all the fixings
- Lots of side dishes and desserts
- Music CD's from various ethnic backgrounds
- Games for the kids organized by the parish Youth Groups

The Picnic is meant to bring Orthodox Christians from all over the area together for some good fellowship and to get to know each other better. Several such picnics were held in the past with great success, and we look forward to another great time.

While most food will be supplied, people attending are asked to bring their own beverages, along with any particular foods they might like to have. If you have some favorite music on CD's, you are welcome to bring that as well to share with the crowd.

In order to give us some idea of how many people to plan for, we only ask that if you plan to attend you sign up on the sign up sheet in the Lyceum by August 29. You may also call the Church Office to let us know if you plan to attend.

Join with your Orthodox brothers and sisters in celebrating our common faith and oneness in Christ. Everybody is welcome!

Diocese Chapel Slava September 4

His Grace Bishop Dr. MITROPHAN invites all members of our Diocese to share in the celebration of the St. Nikodim of Serbia Chapel slava at the Diocesan Headquarters in Mars, PA on Saturday, September 4.

A vigil service will be held on the eve of the feast, Friday September 3 at 6:00 pm. The hierarchical Divine Liturgy will begin on Saturday September 4 at 10:00 am, followed by the cutting of the slavski kolac and a slava dinner hosted by His Grace for all those in attendance.

The Episcopal Headquarters is located at 138 Carriage Hill Drive in Mars, PA, north of Pittsburgh off Route 228 and then Myoma Road. His Grace Bishop Dr. Mitrophan invites all the faithful to attend their Diocese's slava. Call Fr. Merick for info or directions.

Mark Your Calendar!

Holy Resurrection Church Slava Celebration

Sunday, September 26

- Divine Liturgy 10:00 am
- Procession around church
- Pomen for all departed members
- Cutting of the Kolac
- Festal Slava Banquet at the Serbian American Cultural Center, 1:00 PM

Honored Church Kumovi: Dr. and Mrs. Milorad Milic

Plan now to attend to honor your Church Community and all those who have gone on before us.

On The Dormition Feast & Fast

by Fr. John A. Peck



About the Feast Itself

The word 'Dormition' simply means 'falling asleep' – the biblical idiom for a believer's death.

The **Dormition** (Falling Asleep) of the Theotokos is one of the Great Feasts of the Orthodox Church, celebrated on August 15 (which is August 28 on the civil calendar for those using the Julian Calendar). This feast is called the Assumption in the western churches, and commemorates the death, resurrection and glorification of the Virgin Mary, Christ's mother. It proclaims that Mary has been "assumed" by God into the heavenly kingdom of Christ in the fullness of her spiritual and bodily existence.

The Tradition of the Church is that Mary died as all people die, not "voluntarily" as her Son, but by the necessity of her mortal human nature which is indivisibly bound up with the corruption of this world.

The Orthodox Church teaches that Mary is without personal sins. In the Gospel of the feast, however, in the liturgical services and in the Dormition icon, the Church proclaims as well that Mary truly needed to be saved by Christ as all

human persons are saved from the trials, sufferings and death of this world; and that having truly died, she was raised up by her Son as the Mother of Life and participates already in the eternal life of paradise which is prepared and promised to all who "hear the word of God and keep it." (Luke 11:27-28)

The services of the feast repeat the main theme, that the Mother of Life has "passed over into the heavenly joy, into the divine gladness and unending delight" of the Kingdom of her Son. (Vesper verse)

The Old Testament readings, as well as the gospel readings for the Vigil and the Divine Liturgy, are exactly the same as those for the feast of the Virgin's nativity and her entrance into the Temple. Thus, at the Vigil we again hear Mary say:

"My soul magnifies the Lord and my Spirit rejoices in God my Savior." (Luke 1:47)

At the Divine Liturgy we hear the letter to the Philippians where St. Paul speaks of the self-emptying of Christ who condescends to human servitude and ignoble death in order to be "highly exalted" by God his Father. (Philippians 2:5-11)

And once again we hear in the Gospel that Mary's blessedness belongs to all who

"hear the word of God and keep it." (Luke 11:27-28)

Thus, the feast of the Dormition of the Theotokos is the celebration of the fact that all people are "highly exalted" in the blessedness of the victorious Christ, and that this high exaltation has already been accomplished in Mary the Theotokos. The feast of the Dormition is the sign, the

guarantee, and the celebration that Mary's fate is the destiny of all those of "low estate" whose souls magnify the Lord, whose spirits rejoice in God the Savior, whose lives are totally dedicated to hearing and keeping the Word of God which is given to men in Mary's child, the Savior and Redeemer of the world.

Finally it must be stressed that, in all of the feasts of the Virgin Mother of God in the Church, the Orthodox Christians celebrate facts of their own lives in Christ and the Holy Spirit.

What happens to Mary happens to all who imitate her holy life of humility, obedience, and love.

With her all people will be "blessed" to be "more honorable than the cherubim and beyond compare more glorious than the seraphim" if they follow her example. All will have Christ born in them by the Holy Spirit. All will become temples of the living God. All will share in the eternal life of His Kingdom who live the life that Mary lived.

In this sense everything that is praised and glorified in Mary is a sign of what is offered to all persons in the life of the Church. It is for this reason that Mary, with the divine child Jesus within her, is called in the Orthodox Tradition the Image of the Church. For the assembly of the saved is those in whom Christ dwells.

About The Dormition Fast

For the first fourteen days of August (August 14-27 for those on the old calendar) during each year, the Holy Orthodox Church enters into a strict fast period in honor of the Mother of God, the Virgin Mary.

Every Orthodox Christian is aware and generally knows the reason behind the fasts for Pascha and Christmas. But while they may know of the Dormition Fast, few follow it, and more than a few question why it is there, neither knowing its purpose.

First, given the pervasive misunderstanding of the purpose of fasting itself, a refresher on its purpose is always a good idea. There is a perception that we should fast when we want something, as though the act of fasting somehow appeases God, and seeing us "suffer" gets Him to grant our request. Nothing can be further from the truth. It is not our fasting that pleases God, it is the fruits of our fast (provided we fast in the proper mind set, and do not merely diet) that please Him.

We fast, not to get what we want, but to prepare ourselves to receive what God wants to give us. The purpose of fasting is to bring us more in line with another Mary, the sister of Lazarus, and away from their sister Martha, who in the famous passage was "anxious and troubled about many things."

Fasting is intended to bring us to the realization of "the one thing needful."

It is to help us put God first and our own desires second, if not last. As such it serves to prepare us to be instruments of God's will, as with Moses in his flight from Egypt and on Mt. Sinai, as well as our Lord's fast in the wilderness. Fasting turns us away from ourselves and toward God. In essence it helps us become like the Theotokos, an obedient servant of God, who heard His word and kept it better than anyone else has or could.

So why do we fast before Dormition?

In a close-knit family, word that its matriarch is on her deathbed brings normal life to a halt. Otherwise important things (parties, TV, luxuries, personal desires) become unimportant; life comes to revolve around the dying matriarch. It is the same with the Orthodox family; word that our matriarch is on her deathbed, could not (or at least should not) have any different effect than the one just mentioned.

The Church, through her services, gives us the opportunity to come to that deathbed and eulogize and entreat the woman who bore God, the vessel of our salvation and our chief advocate at His divine throne. And as, in the earthly family, daily routines and the indulgence in personal wants should come to a halt. Fasting, in its full sense (abstaining from food and desires) accom-

plishes this. Less time in leisure or other pursuits leaves more time for prayer and reflection on she who gave us Christ, and became the first and greatest Christian.

In reflecting on her and her incomparable life, we see a model Christian life, embodying Christ's retort to the woman who stated that Mary was blessed because she bore Him: blessed rather are those who hear His word and keep it. Mary did this better than anyone. She heard the word of God and kept it so well, that she of all women in history was chosen not only to hear His Word but give birth to it (Him). So while we fast in contemplation of her life, we are simultaneously preparing ourselves to live a life in imitation of her.

That is the purpose of the Dormition Fast.

Why Is Dormition So Important?

The eminent Orthodox theologian, Fr. Sergei Bulgakov, beautifully expresses the high regard which the Orthodox Christians have for the Blessed Virgin Mary, the Mother of God, for her special role in the salvation of mankind, when he affirms, "The warm veneration of the Theotokos is the soul of Orthodox Piety."

St. John of Damascus, one of the great Orthodox fathers, pointed out that when the Blessed Virgin Mary became the Mother of God and gave birth to Christ, the Redeemer of Mankind, she became the mother of mankind. We call the Virgin Mary "*Theotokos*", from the Greek, which means "The Birth-Giver or the Bearer of God."

Why not refer to her simply as the Blessed Virgin Mary? Because, there are many holy Marys who were virgins, but there is only one *Theotokos*.

This is the highest title that can be bestowed upon any member of the human race.

The Theotokos, the Virgin Mary, was "blessed amongst women," and she was chosen "to bear the Savior of our souls."

We, therefore, as Orthodox Christians, consider her to be the Queen of all the saints and the angels.

Knowing that she holds such a high place in the Kingdom of Heaven and that she is eternally present at the throne of God interceding for mankind, we, as good Orthodox Christians, must pray for her love, guidance, and protection. We must never forget to ask for her intercessions in times of sickness and danger, and we must constantly thank her for her care and her prayers in our behalf.

The word "paraclesis" has two different meanings: the first is "consolation," from which the Holy Spirit is called the "Paraclete," or "Consoler"; the second is "supplication" or "petition". The Service of the Paraclesis to the Theotokos consists of hymns of supplication to obtain consolation and courage. It should be recited in times of temptation, discouragement or sickness. It is used more particularly during the two weeks before the Dormition of the Theotokos. The theme of these Paraclesis Services centers around the petition: "Most Holy Theotokos, save us." They are primarily petition for the welfare of the living, as we pray for each other in the Church.

Special Blessings on Dormition

It is the custom in some churches to bless flowers and herbs on the feast of the Dormition.

It is the final Great Feast on the Christian Calendar. Thus, as a symbol of all believers, the liturgical year begins with the Nativity (birth) of the Theotokos, and ends with her Dormition (falling asleep).

Church Donations Received

Church Donations

Dr. Joseph & Nadica Glorioso 200
S. Volens 100
Marian Thomas 25

Church Painting Donations

Donna Macakanja 100

Handi-Cap Restroom Donations

Dorothy Delich Bossert 100
M/M Richard Mamula 100
Mrs Martha Orbovich 100
Louise & Mildred Vuckovich 100

IOCC Donations

Frances Wasko 20

Shadeland Camper Donations

Sveta Petka Kolo 175

Imo Dorothy Bertram

Donna Macakanja 25

Imo Anna Bruich

Nick Petrovich Sr 50
Marie, Laurie &
Peter Vaughn Families 20
M/M George Vukelich 20
Estelle Volosin 15
Mildred Pavlic 10
M/M Walter Tomich 10
Mildred 7 Louise Vuckovich 10
M/M Nick Zatezalo 10

Imo Betty Banda LaPlante

Natalie Polovina 100
Dr/Mrs John Metcalf 50
Mrs Donald Orbovich 50
Nancy Ataliotis &
Elaine Rummer 40
Ms Janice Baltich 25
M/M Mitchell Baltich 25
C R Cattrell 25
M/M George Martich 25
Naida Viltro 25
Dorothy Delich Bossert 20
M/M Jovan Lazic 20
Bess Simpson 20
Barbara & George Topich 20
Mildred & Louise Vuckovich 20
M/M George Vukelich 20
Millicent Santilli 15
Mildred Pavlic 10
M/M Edmund Wypasek 10

Imo Betty Banda LaPlante (Cemetery Fund)

Dorothy Yurjevic 25
M/M Robert Yurjevic 25

Imo Sally Lonchar

Dr/Mrs Milorad Milic 50
Steven & Linda Richards 50

M/M Milos Goykovich 25
Bernice Matijevich 25
Petar Krstich Choir 20
Carmella Latkiewicz 20
M/M George Vraninin 20
Estelle Volosin 15
Mrs Dorothy McKay 10
Mildred Pavlic 10
Delores Petrovich 10
Mrs Anthony Santilli 10
M/M Nick Zatezalo 10

Imo Sally Lonchar (Petar Krstich Choir)

Jerry & Mary Lynn Ricci & Nick 25
M/M Slobodan Zelich 20
Lil Zellar 20

Imo Mildred Marovich

Family of Mildred Marovich 250
Jon & Susan Greiner 50
M/M John Kosanovich 50
Dr/Mrs Milorad Milic 50
Bill & Rose Marie Morris 50
Mark Pievach 50
M/M Gary Stanich 30
Steven Kosanovich 25
M/M Richard Mamula 25
Sally & Eli Mamula 25
Bernice Matijevich 25
Ann Mavromatis 25
M/M James Mavromatis 25
Jerry & Mary Lynn Ricci & Nick 25
Katherine Visnic 25
Mr George Zatezalo 25
M/M Nick Banda 20
Dorothy Bossert 20
M/M Clyde DiAngelo 20
John Drzayich 20
Eli Kosanovich 20
Rose Kosanovich 20
Charlotte & Debbie Linden 20
Angela Pievach 20
Mrs Sally Visnic 20
M/M George Vukelich 20
M/M Slobodan Zelich 20
M/M Milos Goykovich 15
Mildred Marovich 15
M/M Pete Bakich 10
M/M Milosh Goykovich 10
Steve Kopa Family 10
Sophia Liggett 10
M/M George Rocknage 10
Mrs Anthony Santilli 10
M/M Walter Tomich 10
Louise & Mildred Vuckovich 10
Mrs Zora Zack 10
Mrs Dorothy Zatezalo 10
M/M Bob Zori 10

Imo Mildred Marovich (Building Fund)

M/M Nick Drazich 25
M/M Mark Zatezalo 10

Imo Evica & Luka Delich (Building Fund)

Dorothy Delich Bossert 20

Imo Kenneth Divich

M/M George Martich 20

Imo Kenneth "Cokie" Divich (Cemetery Fund)

Brian Pietro 20

Imo Cecilia "Smitty" Kisha

Family of Smitty Kisha 100
M/M Mele Milosovich 20
Mrs Anthony Santilli 20
Minnie Merick 10
Mildred Pavlic 10

Imo Fred & Frances Kosanovic

Lisa, Fred &
Jennifer Kosanovic 250

Imo Frances Kosanovic

Catherine Jankovich 20

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M. Nicholine Core 25
Helen Beck Hodjera 25

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Imo Louis Sarap

Sophia Liggett 10

Imo Cecelia Sierawski

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Imo Ann Stanich

M/M Gary Stanich 50

Imo George Mvros (Fathers Day)

M/M Mitch Zack 25

Imo Eli Zack

(Fathers Day)
M/M Mitch Zack 25

Health of Goldie Mamula

Richard Mamula 25

Menu Boards - Picnic Grounds

Tammy Habovick

**HOLY RESURRECTION
SERBIAN ORTHODOX CHURCH
528 North Fourth Street
Steubenville, Ohio 43952**

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Dated Material—Do not delay!

**Diocese Day at Shadeland Aug 8 with
consecration of new church.
No services at our Church that day.**

M/M Dragan Lazic
154 Marion Place
Steubenville, OH 43953

"Let us no longer pass judgment on one another, but resolve instead never to put a stumbling block or hindrance in the way of another.... Let us pursue what makes for peace and for mutual upbuilding."

—Romans 14: 13; 19